In our last podcast, we talked about who God is, what He wants, and what He will do to get what He wants. After all, what He says and what He does gives us understanding about who He is. We then began a journey through the Codex to discover exactly what He says and what He does in the context of His own people. His jealous love knows few bounds, if any, and it is important that we no longer ignore or dismiss this aspect of Yahweh Qanna, Yahweh who is jealous. So, we will continue to read through the Codex and continue our discovery of **Yahweh**, the one we call our Lord and our God.

Remembering Malachi 3:6, "For I Yahweh do not change" and Hebrews 13:8, "Jesus Christ the same yesterday, today, and forever!" We are traversing through the New Testament and will pick back up in the letter to Timothy.

EP209 Revelation Addendum P6 & Epilogue

The Addendum:

2 Timothy 2:16-19

But you are commanded to choose to now avoid worldly and empty chatter, for it will in the future lead to further ungodliness, and their talk will in the future spread like gangrene. Among them are now Hymenaeus and Philetus, men who have gone astray from the truth now saying that the resurrection has already taken place, and they **now** overthrow (subvert, overturn) the faith of some. Nevertheless, the firm foundation of God stands, now having this seal, "The Lord knows those who are now being His, and everyone who is now naming the name of the Lord is commanded to abstain from unrighteousness."

2 Timothy 3:1-8

But you are commanded to **now** realize this, that in the last days difficult times will in the **future** choose to come. For men will in the **future** choose to be lovers of self, lovers of money, boastful, arrogant, revilers, disobedient to parents, ungrateful, unholy, unloving, irreconcilable, malicious gossips, without self-control, brutal, haters of good, treacherous, reckless, caused to have been conceited, lovers of pleasure rather than lovers of God, now holding to a form of godliness, although they chose to have been denying its power; you are commanded to now choose to avoid such men as these. For among them now are those who are now entering into households and are now captivating weak women caused to being weighed down with sins, caused to now be leading on by various impulses, now always learning and never able to choose to now be coming to the knowledge of the truth. Just as Jannes and Jambres opposed Moses, so these men also **now** choose to oppose the truth, men caused to have been of depraved mind, rejected in regard to the faith.

Titus 1:10-16

For there are now many rebellious men, empty talkers and deceivers, especially those of the circumcision, who now must now be silenced because they are now upsetting whole families, now teaching things they should not **now** teach for the sake of sordid gain. One of themselves, a prophet of their own, said, "Cretans are always liars, evil beasts, lazy gluttons." This testimony now is true. For this reason, you are commanded to **now** reprove them severely so that they may **now** be sound in the faith, not now paying attention to Jewish myths and commandments of men who choose to now be turning away from the truth. To the pure, all things are pure; but to those who have been caused to be defiled and unbelieving, nothing is pure, but both their mind and their conscience have been caused to be defiled. They **now** profess to know God, but by their deeds they choose to **now** deny Him, **now** being detestable and disobedient and worthless for any good deed.

Titus 3:10-11

You are commanded to now choose to reject a factious man after a first and second warning, knowing that such a man has been caused to be perverted and **now** sins, **now** being self-condemned.

Hebrews 2:1-3

For this reason, we now must now pay abundant attention now to what we have been caused to be hearing, so that we may not drift away from it. For if the word was caused to being proved, by choice, through angels, unalterable, and every transgression and disobedience received a just penalty, how will we in the **future** choose to escape if we have been neglecting so great a salvation?

Hebrews 3:4-19

For every house is **now** caused to be built by someone, but the one building all things is God. Now Moses was faithful in all His house as a servant, for a testimony of those things which were in the future going to be caused to be speaking later; but Christ was faithful as a Son over His house — whose house we now are, if we may hold fast our confidence and the boast of our hope firm until the end.

Therefore, just as the Holy Spirit now says, "TODAY IF YOU MAY HEAR HIS VOICE, MAY YOU NOT HARDEN YOUR HEARTS AS WHEN THEY PROVOKED ME, AS IN THE DAY OF TRIAL IN THE WILDERNESS, WHERE YOUR FATHERS TRIED ME BY TESTING ME, AND SAW MY WORKS FOR FORTY YEARS. THEREFORE, I WAS ANGRY WITH THIS GENERATION, AND SAID, 'THEY ALWAYS ARE **NOW** CAUSED TO GO ASTRAY IN THEIR HEART, AND THEY DID NOT KNOW MY WAYS'; AS I SWORE IN MY WRATH, 'THEY SHALL NOT IN THE **FUTURE** CHOOSE TO ENTER MY REST.'"

You are commanded to **now** take care, brethren, that there not in the **future** choose to be in any one of you an evil, unbelieving heart that falls away from the now living God. But now encourage one another day after day, as long as it is caused to now be called "Today," so that none of you may be caused to be hardened by the deceitfulness of sin. For we have become partakers of Christ, if we may hold fast the beginning of our assurance firm until the end, while it is now caused to say, "TODAY IF YOU MAY HEAR HIS VOICE, MAY YOU NOT HARDEN YOUR HEARTS, AS WHEN THEY PROVOKED ME."

For who provoked Him when they had been hearing? Indeed, did not all those who were coming out of Egypt led by Moses? And with whom was He angry for forty years? Was it not with those who were sinning, whose bodies fell in the wilderness? And to whom did He swear that they would not in the future choose to enter His rest, but to those who were unbelieving? So, we now see that they were

not caused to be able to enter because of unbelief.

Hebrews 4:1-11

Therefore, may we be caused to fear if, while a promise is **now** caused to be remaining of entering His rest, any one of you may **now** seem to have come short of it.

For indeed the good news is **now** caused to have been being preached to us, just as they also; **but the** word they heard did not profit them, because it was not caused to being united by faith in those who were hearing. For we who have been believing now choose to enter that rest, just as He has said, "AS I SWORE IN MY WRATH, THEY SHALL NOT IN THE **FUTURE** CHOOSE TO ENTER MY REST," although His works were caused to being finished from the foundation of the world.

For He has said somewhere concerning the seventh day: "AND GOD RESTED ON THE SEVENTH DAY FROM ALL HIS WORKS"; and again, in this passage, "THEY SHALL NOT IN THE FUTURE CHOOSE TO **ENTER MY REST."**

Therefore, since it now is caused to remain for some to enter it, and those who formerly had good news caused to being preached to them failed to enter because of unbelief, He again now fixes a certain day, "Today," now saying through David after so long a time just as has been caused to be said before, "TODAY IF YOU MAY HEAR HIS VOICE, MAY YOU NOT HARDEN YOUR HEARTS."

For if Joshua (literally Jesus) had given them rest, He would not have spoken of another day after that. So there **now** is caused to remain a Sabbath rest for the people of God. For the one who has been entering His rest has himself also rested (or ceased) from his works, as God did from His. Therefore, may we be diligent to enter that rest, so that no one may fall, through following the same example of unbelief.

Hebrews 6:4-8

For in the case of those who have once been caused to being enlightened and chosen to have been tasting of the heavenly gift and have been caused to be made partakers of the Holy Spirit, and chose to have been tasting the good word of God and the powers of the age that is **now** coming, and then have been falling away, it is impossible to **now** renew them again to repentance, since they again are **now** crucifying to themselves the Son of God and are **now** putting Him to open shame.

For ground that has been drinking the rain which often chooses to now be falling on it and is now bringing forth vegetation useful to those for whose sake it is also caused to now till, now receives a blessing from God; but if it is now yielding thorns and thistles, worthless {rejected} and curse is near {at hand}, whose end {or finality} to burn.

Hebrews 8:13

When He now says, "A new covenant," He has made the first obsolete. But whatever is now caused to becoming obsolete and is now growing old is near (at hand) to vanish away (disappear).

Hebrews 10:26-31

For if we go on now sinning willfully {willingly} after receiving the knowledge of the truth, there now no longer is caused to remain a sacrifice for sins, but a terrifying expectation of judgment and THE FURY OF A FIRE WHICH IS **NOW** INTENDING TO **NOW** CONSUME THE ADVERSARIES.

Anyone who has been setting aside the Law of Moses now dies without mercy on the testimony of two or three witnesses. How much severer punishment do you now think he will in the future be caused to deserve who has been trampling underfoot the Son of God, and has chosen to have been regarding as unclean the blood of the covenant by which he was caused to be sanctified, and has been insulting the Spirit of grace?

For we know Him who was saying, "VENGEANCE IS MINE, I WILL IN THE FUTURE REPAY." And again, "THE LORD WILL IN THE **FUTURE** JUDGE HIS PEOPLE."

It is a terrifying thing to fall into the hands of the now living God.

Hebrews 10:35-38

Therefore, may you not throw away your confidence, which now has a great reward. For you now have need of endurance, so that when you have been doing the will of God, you may choose to receive what was promised.

FOR YET IN A VERY LITTLE WHILE, HE WHO IS **NOW** CHOOSING TO BE COMING WILL IN THE **FUTURE** COME AND WILL NOT IN THE FUTURE DELAY. BUT MY RIGHTEOUS ONE WILL IN THE FUTURE CHOOSE TO LIVE BY FAITH; AND IF HE MAY CHOOSE TO SHRINK BACK, MY SOUL **NOW** IS NOT **NOW** PLEASED IN HIM.

Hebrews 12:15-17

Now seeing to it that no one is now coming short of the grace of God; that no root of bitterness now springing up now may cause trouble, and by it many may be caused to be defiled; that there be no immoral or godless person like Esau, who choose to sell his own birthright for a single meal. For you know that even afterwards, when he is now desiring to inherit the blessing, he was caused to be rejected, for he found no place for repentance, though he was seeking for it with tears.

Hebrews 12:25

You are commanded to **now** see to it that you may not choose to refuse Him who is **now** speaking. For if those did not escape when they chose to be refusing him who is now warning them on earth, much less will we escape who are **now** caused to be turning away from Him who warns from heaven

James 4:3-5

You now ask and do not now receive, because you now choose to ask with sick {diseased, wrong} motives, so that you may spend it on your pleasures. You adulteresses, do you not know that friendship with the world is **now** hostility {enmity} [with] God? Therefore, whoever **now** may wish to be a friend of the world **now** is caused to make himself an enemy of God.

1 Peter 4:17-19

For it is time for judgment to choose to begin with the household of God; and if it begins with us first, what will be the outcome for those who are **now** not believing the gospel of God? AND IF IT IS WITH DIFFICULTY THAT THE RIGHTEOUS ARE NOW CAUSED TO BE SAVED, WHAT WILL IN THE FUTURE CHOOSE TO BECOME OF THE GODLESS MAN AND THE SINNER?

2 Peter 1:5-11

Now for this very reason also, applying all diligence, in your faith you are commanded to supply moral excellence, and in your moral excellence, knowledge, and in your knowledge, self-control, and in your self-control, perseverance, and in your perseverance, godliness, and in your godliness, brotherly kindness, and in your brotherly kindness, love [agape].

For if these qualities are **now** being yours and are **now** increasing, they **now** render you neither useless nor unfruitful in the true knowledge of our Lord Jesus Christ. For he who now lacks these qualities is **now** blind or is **now** being short-sighted, forgetting his purification from his former sins.

Therefore, brethren, you are commanded to be all the more diligent to now make certain about His calling and choosing you; for as long as you are **now** practicing these things, you will never possibly stumble; for in this way the entrance into the eternal kingdom of our Lord and Savior Jesus Christ will be abundantly in the **future** caused to be supplied to you.

2 Peter 2:1-22

But false prophets also chose to arise among the people, just as there will also in the future choose to be false teachers among you, who will in the future secretly introduce destructive heresies, even choosing to **now** be denying the Master who was buying them, **now** bringing swift destruction upon themselves.

Many will in the <u>future</u> follow their licentiousness {unbridled sensuality}, and because of them the way of the truth will in the future be caused to be maligned; and in their greed they will in the future choose to exploit you with false words; their judgment from long ago is not now idle, and their destruction is not **now** asleep.

For if God did not by choice spare angels when they were sinning, but was casting them into hell and committed them to pits of darkness, **now** caused to be reserving for judgment; and did not choose to spare the ancient world, but preserved Noah, a preacher of righteousness, with seven others, when He was bringing a flood upon the world of the ungodly; and if He condemned the cities of Sodom and

Gomorrah to destruction by reducing them to ashes, having made them an example to those who after should now be living ungodly lives; and if He chose to rescue righteous Lot, now caused to being oppressed by the licentious conduct of unprincipled men (for by what he saw and heard that righteous man, now living among them, felt his righteous soul tormented day after day by their lawless deeds), then the Lord knows how to choose to now rescue the godly from temptation, and to now keep the unrighteous to now be caused to being punished for the day of judgment, and especially those who **now** choose to be indulging the flesh in its corrupt desires and are **now** despising authority.

Daring, self-willed, they do not now tremble when they are now reviling (speaking evil of) angelic majesties, whereas angels who now being greater in might and power do not now bring a blaspheming {reviling} judgment against them before the Lord.

But these, like unreasoning animals, caused to being born as creatures of instinct to be captured and killed, now blaspheming {reviling} where they now have no knowledge, will in the destruction of those creatures also in the future be caused to be destroyed, choosing to now be suffering wrong as the wages of iniquity {unrighteousness}.

They choose to **now** be counting it a pleasure to revel in the daytime. They are stains and blemishes, now reveling in their deceptions, as they choose to now be arousing {feasting together} with you, now having eyes full of adultery that never cease from sin, now enticing unstable souls, now having a heart caused to being trained in greed, now having accursed children; now forsaking the right way, they have been caused to go astray, following the way of Balaam, the son of Beor, who loved the wages of unrighteousness; but he received a rebuke for his own transgression, for a mute donkey, chose to be speaking with a voice of a man, restrained the madness of the prophet.

These are **now** springs without water and mists caused to **now** being driven by a storm, for whom the black darkness has been caused to be reserved. For choosing to now be speaking out arrogant words of vanity they now entice by fleshly desires, by licentiousness (sensuality), those who barely are now escaping from the ones who are caused to **now** be living in error, **now** choosing to be promising them freedom while they themselves are **now** being slaves of corruption; for by what a man is caused to be overcome, by this he is caused to be enslaved.

For if, after they were escaping the defilements of the world by the knowledge of the Lord and Savior Jesus Christ, they again choose to be caused to being entangled in them and, by choice, overcome, the last state has become worse for them than the first.

For it would be better for them not to have known the way of righteousness, than having known it, to turn away from the holy commandment caused to be handing to them. It has happened to them according to the true proverb, "A DOG RETURNING TO ITS OWN VOMIT," and, "A sow, after washing, by choice, returns to wallowing in the mire."

2 Peter 3:14-18

Therefore, beloved, since you are now looking for these things, you are commanded to be diligent to be caused to be found by Him in peace, spotless and blameless, and you are commanded to now choose to regard the patience of our Lord as salvation; just as also our beloved brother Paul, according to the wisdom caused to be giving to him, wrote to you, as also in all his letters, **now** speaking in them of these things, in which are **now** some things hard to understand, which the untaught and unstable now distort, as they do also the rest of the Scriptures, to their own destruction. You, therefore, beloved, now knowing this beforehand, you are commanded to choose to now be on your guard so that you are not caused to being carried away by the error of unprincipled men and may fall from your own steadfastness, but you are commanded to now grow in the grace and knowledge of our Lord and Savior Jesus Christ.

1 John 1:6, 8, 10

If we may say that we now have fellowship with Him and now may walk in the darkness, we now choose to lie and do not **now** practice the truth... If we may say that we **now** have no sin, we **now** deceive ourselves and the truth is not **now** in us...If we may say that we have not sinned, we **now** make Him a liar and His word is not **now** in us.

1 John 2:4

The one who is now saying, "I have come to know Him," and is now not keeping His commandments, is **now** a liar, and the truth is **now** not in him

1 John 2:9, 11

The one who is **now** saying he is **now** in the Light and yet is **now** hating his brother is **now** in the darkness until now...But the one who is **now** hating his brother is **now** in the darkness and **now** walks in the darkness and does not know where he is **now** going because the darkness has blinded his eyes.

1 John 2:15-16

You are commanded to not now love the world nor the things in the world. If anyone may now love the world, the love of the Father is **now** not in him. For all that is in the world, the lust of the flesh and the lust of the eyes and the boastful pride of life, is **now** not from the Father but is **now** from the world.

1 John 2:18-19

Children, it is **now** the last hour; and just as you heard that antichrist chooses to **now** come, even now many antichrists have appeared; from this we now know that it is now the last hour. They went out from us, but they were not really of us; for if they had been of us, they would have {without question} remained with us; but they went out, so that it may be caused to show that they all are not of us.

1 John 2:28

Now, little children, you are commanded to now abide in Him, so that when He may be caused to appear, we may have confidence and may not be caused to shrink away from Him possibly caused

shame at His coming.

1 John 3:4-10

Everyone who is **now** practicing sin also **now** practices lawlessness; and sin is **now** lawlessness. You know that He was caused to appear in order that He may take away sins; and in Him there is now no sin. No one who is **now** abiding in Him **now** sins; no one who is **now** sinning has seen Him or has known Him.

Little children, you are commanded to make sure no one now deceives you; the one who is now practicing righteousness is **now** righteous, just as He **now** is righteous; the one who is **now** practicing sin is **now** of the devil; for the devil **now** sins from the beginning. The Son of God was caused to appear for this purpose, that He may destroy the works of the devil.

No one who has been caused to being born of God now practices sin, because His seed now abides in him; and he now cannot choose to now sin, because he has been caused to be born of God.

By this the children of God and the children of the devil are now obvious: anyone who is not now practicing righteousness is **now** not of God, nor the one who is not **now** loving his brother.

1 John 3:14-15

We know that we have passed out of death into life because we **now** love the brethren. He who is **now** not loving now abides in death. Everyone who is now hating his brother is now a murderer; and you know that no murderer **now** has eternal life **now** abiding in him.

1 John 4:6

We are **now** from God; he who is **now** knowing God **now** listens to us; he who is **now** not from God does not **now** listen to us. By this we **now** know the spirit of truth and the spirit of error.

1 John 4:8

The one who is **now** not loving does not know God, for God **now** is love.

1 John 4:20

If someone may say, "I love God," and now may hate his brother, he is now a liar; for the one who is now not loving his brother whom he has seen, cannot now choose to love God whom he has not seen.

1 John 5:10-12

The one who is **now** believing in the Son of God **now** has the testimony in himself; the one who is **now** not believing God has made Him a liar, because he has not believed in the testimony that God has given concerning His Son.

And the testimony is **now** this, that God has given us eternal life, and this life is **now** in His Son. He who is **now** having the Son **now** has the life; he who is **now** not having the Son of God does not **now** have the life.

2 John 8-10

You are commanded to now watch yourselves, that you may not lose what we have chosen to accomplish, but that you may receive a full reward. Anyone who is now going too far and is now not abiding in the teaching of Christ, does not **now** have God; the one who is **now** abiding in the teaching, he **now** has both the Father and the Son.

Conclusion

I know this was a lot, but it is important that we digest what Yahweh says about Himself and about those in His household and choose not to neglect the parts of His character and nature that do not fit the modern fictions that have been propagated about Him. Yes, God is agape love, and He is full of mercy and in that mercy, He extends His grace to all, especially to those in His household. But His grace is an extension of His identity as the I AM—the provider of all we need all the time.

Therefore, those who come to Him must receive Him for who He is, the ultimate source of all. And this is the very reason that the source matters, the source is everything! Those who are bent on doing things for themselves simply do not know Him as the I AM.

WHAT WE LEARNED IN THE LETTERS TO THE 7-CHURCHES IS THAT **GOD HATES THE WORK OF OUR HANDS! GOD HATES RELIGION!**

Yahweh hates the pretense of those who say they know Him and love Him and serve Him, when, in truth, they don't know Him and are loving themselves and serving themselves by the exercise of their own power and authority. They are lawless and all they do is lawlessness, and lawlessness is sin.

John 6:29

... This is **now** the work of God that you may **now** believe in Him whom He has sent.

1 John 3:23-24

This is **now** His commandment, that we may believe in the name of His Son Jesus Christ {the name is Yahweh—the One who is our I AM}, and may now love {agape} one another, just as He commanded us. The one who is **now** keeping His commandments **now** abides in Him, and He in him. We **now** know by this that He **now** abides in us, by the Spirit whom He has given us.

This captures what God wants of us. After having beheld the Son as Yahweh the I AM, we are to choose to now and continually be that little child who is dependent upon their Father for all things all the time and therefore now and continually bet our lives on all that He is and all that He says He will be for-us-andthrough-us, when we let Him. This is what it means to now be believing. And the fruit of believing is that He will love in-and-through our lives with His agape love.

Let us now be believing and having ears that are now hearing what the Spirit says, for the events that will unfold in our lives, as depicted throughout the *Revelation*, make it clear that those who are not now believing now abide in death and now experience death in the most horrific of ways.

Therefore, let us strap in and be prepared for the unveiling of our God as His majesty and glory is manifest upon this earth in a jealousy for His people that is expressed in judgment, anger, and wrath towards those who are now not believing and in deliverance, salvation, and unrestrained freedom for those who are now believing.

Epilogue

This entire study in *Jude* and *Revelation* has been based on the belief, the presupposition if you may, that the Holy Spirit was the author of all the scriptures and using people, He said things and had letters drafted exactly as He intended. Every number, every color, every verb tense, mood, case, person, and so on is intentional and by design. And then, through the power and guidance of the Holy Spirit, while looking at the entire Codex, as one continual message system, to consistently discern the meaning of each little detail.

We have made great strides in that regard in this study, and hopefully you have learned more about the Word of God than ever before in your life. From Genesis to Revelation, we have probably touched on every book.

But this belief of absolute and pure authorship often makes it difficult to understand what the Spirit is trying to communicate, which is why the translators and the Professionals default to a manipulated and contorted version of the Bible where they intentionally ignore how the Spirit spoke and translate into English that which is not in the Greek text. This is in part due to their own fleshly indulgences, which we studied in the book of Jude, it is in part due to their listening to the whisperings of the "image" of the Beast, and due to their indulging in the red wine which the Harlot serves up to them, repeatedly. They thrive in the marketplace of religion, and for the most part they have been unwilling to do anything to threaten that lifestyle, income stream, and prestige.

"Woe to them! For they have been caused to have gone the way of Cain, and for pay they have been caused to have rushed headlong into the error of Balaam and they choose to perish in the rebellion of Korah."1

All of this has led to a religion that is weak, for it is dominated by lies and deception which have the appearance of wisdom, but these partial truths are absolutely of no value against the flesh and its

¹ Jude 11

indulgences.² "Little children, you are commanded to quard yourselves from idols"³

May we never forget that there is a huge, cavernous difference between those who are trying so very hard to be good for God, good Christians, and those who stand only on the goodness of God.

That statement captures the fundamental difference between those who are Called into God's household and even those who are Chosen and understand the truth that Only God is Good, from those beautiful few who are the Called and Chosen and Faithful bride of Christ who are now overcoming and now found to be worshipping in His Sanctuary, now found to be free flowing channels of the Spirit of God.

It is sad to complete this study, but let's stop here and in our next podcast will begin a study in a book that was beyond instrumental in bringing us understanding of the *Revelation*, as well as understanding who our God really is in all His jealousy and beautiful desire to set us apart for Himself.

I am glad you "tuned in" and have been "ready to listen."

² Colossians 2:20-23

³ 1 John 5:21