

In our last podcast, we talked about who God is, what He wants, and what He will do to get what He wants. After all, what He says and what He does gives us understanding about who He is. We then began a journey through the **Codex** to discover exactly what He says and what He does in the context of His own people. His jealous love knows few bounds, if any, and it is important that we no longer ignore or dismiss this aspect of **Yahweh Qanna, Yahweh** who is jealous. So, we will continue to read through the **Codex** and continue our discovery of **Yahweh**, the one we call our Lord and our God.

And for those of you who errantly make a separation between the God of the Old Testament and the God of the New Testament, we will now begin to go through the New Testament. And please keep in mind, **Malachi 3:6**, "*For I **Yahweh** do not change*" and **Hebrews 13:8**, "*Jesus Christ the same yesterday, today, and forever!*"

EP207 Revelation Addendum P4

The Addendum:

Matthew 3:7-12

But when he was seeing many Pharisees and Sadducees **now** choosing to be coming for baptism, he said to them. "You brood of snakes!" he exclaimed. "Who warned you to flee the wrath that is **now** coming? Therefore, you are commanded to bear fruit in keeping with repentance.

And may you not suppose that you can **now** say to yourselves, 'We **now** have Abraham for our father'; for I **now** say to you that from these stones God is **now** able to choose to raise up children to Abraham.

The axe is **now** chosen to be already laid at the root of the trees; therefore, every tree that is not **now** bearing good fruit is **now** caused to be cut down and **now** caused to be thrown into the fire.

As for me, I **now** baptize you with water for repentance, but He who chooses to **now** be coming after me is mightier than I, and I am **now** not fit to remove His sandals; He will in the future baptize you with the Holy Spirit and fire.

His winnowing fork is in His hand, and He will in the future thoroughly clear His threshing floor; and He will in the future gather His wheat into the barn, but He will in the future burn up the chaff with unquenchable fire."

Matthew 5:13

You **now** are the salt of the earth. But what good is salt if it may have been caused to lose its flavor? Can you in the future cause it to be made salty again? It is no longer **now** good for anything, except to be caused to be throwing out and now caused to be trampled underfoot by men.

Matthew 5:20

But I **now** say to you—unless your righteousness may surpass the righteousness of the teachers of religious law and the Pharisees, you may not possibly enter the Kingdom of Heaven!

Matthew 5:21-22

You have heard that our ancestors were caused to be told, 'in the future you must not 'in the future murder. If you may commit murder, you will choose in the future to be liable to the court.'

But I **now** say, if you choose to **now** being angry with someone, you will choose in the future to be in danger before the judgment {court}! And whoever may say to his brother, idiot, you will choose in the future to be in danger before the council! And whoever may say, fool, you will choose in the future to be in danger of the fiery hell.

Matthew 6:14-15

If you may forgive those who sin against you, your heavenly Father will in the future forgive you. But if you may refuse to possibly forgive others, your Father will not in the future forgive your sins.

Matthew 7:13-14

You are commanded to enter through the narrow gate; for the gate is wide and the way is broad that is **now** leading to destruction, and there are **now** many who **now** choose to be entering through it. For the gate is narrow and the way is caused to having affliction that is **now** leading to life, and there are **now** few who are **now** finding it.

Matthew 7:21-23

Not everyone who is **now** saying to Me, 'Lord, Lord,' will in the future choose to enter the kingdom of heaven, but he who is **now** doing the will of My Father who is in heaven will enter. Many will in the future say to Me on that day, 'Lord, Lord, did we not prophesy in Your name, and in Your name cast out demons, and in Your name perform many miracles?' And then I will in the future declare to them, 'I never knew you; you are commanded to **now** depart from Me, you who choose to **now** be practicing lawlessness.'

Matthew 7:26-27

Everyone who is **now** hearing these words of Mine and is **now** not doing them, will in the future be caused to be like a foolish man who built his house on the sand. The rain fell, and the floods came, and the winds blew and slammed against that house; and it fell — and great has been its fall.

Matthew 8:11-13

I **now** say to you that many will in the future come from east and west, and in the future be caused to recline at the table with Abraham, Isaac and Jacob in the kingdom of heaven; but the sons of the kingdom will in the future be caused to be cast out into the outer darkness; in that place there will in

the future choose to be weeping and gnashing of teeth.

Matthew 10:32-39

Therefore, everyone who in the future confesses Me before men, I will also in the future confess him before My Father who is in heaven. But whoever may choose to deny Me before men, I will also in the future choose to deny him before My Father who is in heaven.

Do not possibly think that I came to bring peace on the earth; I did not come to bring peace, but a sword. For I came to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and a man's enemies will be the members of his household.

He who is **now** loving father or mother more than Me is **now** not worthy of Me; and he who is **now** loving son or daughter more than Me is **now** not worthy of Me. And he who does not **now** take his cross and **now** follow after Me is **now** not worthy of Me. He who has been finding his life will in the future lose it, and he who has been losing his life for My sake will in the future find it.

Matthew 11:20-24

Then He chose to begin to **now** denounce the cities in which most of His miracles were, by choice, done, because they did not repent. "Woe to you, Chorazin! Woe to you, Bethsaida! For if the miracles had occurred, by choice, in Tyre and Sidon which, by choice, were occurring in you, they would have repented long ago in sackcloth and ashes.

Nevertheless, I **now** say to you, it will in the future choose to be more tolerable for Tyre and Sidon in the day of judgment than for you. And you, Capernaum, will not in the future be caused to be exalted to heaven, will you? You will in the future choose to descend to Hades; for if the miracles had been caused to occur in Sodom which, by choice, were occurring in you, it would have remained to this day. Nevertheless, I **now** say to you that it will in the future choose to be more tolerable for the land of Sodom in the day of judgment, than for you."

Matthew 12:30-32

He who is not **now** being with Me is **now** against Me; and he who is **now** gathering with Me **now** scatters.

Therefore, I **now** say to you, any sin and blasphemy shall in the future be caused to be forgiven people, but blasphemy against the Spirit will in the future be caused to not in the future be caused to be forgiven.

Whoever may speak a word against the Son of Man, it shall in the future be caused to be forgiven him; but whoever may speak against the Holy Spirit, it will in the future be caused to not in the future be caused to be forgiven him, either in this age or in the age that is **now** coming.

Matthew 13:11-15

Jesus was caused to be answering them. To you it has been caused to be granted to know the mysteries of the kingdom of heaven, but to them it has been caused to not be caused to be granted.

For whoever **now** has, to him more will in the future be caused to be given, and he will in the future be caused to have an abundance; but whoever does not **now** have, even what he **now** has will in the future be caused to be taken away from him.

Therefore, I **now** speak to them in parables; because while **now** seeing they do not **now** see, and while **now** hearing they **now** do not **now** hear, nor do they **now** understand. In their case the prophecy of Isaiah is **now** being fulfilled, which is **now** saying,

'YOU WILL in the future KEEP ON HEARING BUT MAY NOT UNDERSTAND; YOU WILL in the future KEEP ON **now** SEEING BUT MAY NOT PERCEIVE; FOR THE HEART OF THIS PEOPLE HAS been caused to BECOME DULL, WITH THEIR EARS THEY SCARCELY HEAR, AND THEY HAVE CLOSED THEIR EYES, OTHERWISE THEY may SEE WITH THEIR EYES, may HEAR WITH THEIR EARS, AND may UNDERSTAND WITH THEIR HEART AND may RETURN, AND I WOULD in the future choose to HEAL THEM.'

Matthew 13:37-43

And He said, the one who is **now** sowing the good seed **now** is the Son of Man, and the field **now** is the world; and as for the good seed, these **now** are the sons of the kingdom; and the tares **now** are the sons of the evil one; and the enemy who has been sowing them **now** is the devil, and the harvest **now** is the end of the age; and the reapers **now** are angels.

So just as the tares are **now** caused to be gathered up and **now** caused to be burned with fire, so shall it in the future choose to be at the end of the age. The Son of Man will in the future send forth His angels, and they will in the future gather out of His kingdom all stumbling blocks, and those who are **now** committing lawlessness, and in the future throw them into the furnace of fire; in that place there will in the future choose to be weeping and gnashing of teeth.

Matthew 15:7-9, 12-14

You hypocrites, rightly did Isaiah prophesy of you: 'THIS PEOPLE **now** HONORS ME WITH THEIR LIPS, BUT THEIR HEART IS **now** FAR AWAY FROM ME.' BUT IN VAIN DO THEY **now** choose to WORSHIP ME, **now** TEACHING AS DOCTRINES THE PRECEPTS OF MEN.'

Then the disciples were coming and **now** say to Him, "Do You know that the Pharisees were caused to be offended when they were hearing this statement?" But He was caused to be answering and said, "Every plant which My heavenly Father did not plant will in the future be caused to be uprooted. "You are commanded to let them alone; they **now** are blind guides of the blind. And if a blind man may **now** guide a blind man, both will in the future choose to fall into a pit."

Matthew 18:23, 32-35

For this reason, the kingdom of heaven may be caused to be compared to a king who wished to settle accounts with his slaves...

Then choosing to be summoning him, his lord **now** says to him, 'You wicked slave, I forgave you all that debt because you pleaded with me. 'Should you not also have had mercy on your fellow slave, in the same way that I had mercy on you?' "And his lord, caused to be moving with anger, handed him over to the torturers until he may repay all that is **now** caused to be owing him. "My heavenly Father will also in the future do the same to you, if each of you may not possibly forgive his brother from your heart."

Matthew 21:43-44

Therefore, I **now** say to you, the kingdom of God will in the future be caused to be taken away from you and in the future be caused to be given to a people, **now** producing the fruit of it. And he who has been falling on this stone will in the future be caused to be broken to pieces; but on whomever it may fall, it will in the future scatter him in the future like dust."

Matthew 22:2, 8-14

The kingdom of heaven may be caused to be compared to a king who gave a wedding feast for his son...

Then he **now** says to his slaves, 'The wedding is **now** ready, but those who were caused to being invited have not been worthy.

'You are commanded to **now** go therefore to the main highways, and as many as you may find there, you are commanded to invite to the wedding feast.' Those slaves were going out into the streets and gathered together all they found, both evil and good; and the wedding hall was caused to be filled with those **now** choosing to be dinner guests.

But when the king was coming in to choose to look over those **now** choosing to be dinner guests, he saw a man there who had not chosen to be dressing in wedding clothes, and he **now** says to him, 'Friend, how did you come in here without **now** having wedding clothes?' And the man was caused to be speechless.

Then the king said to the servants, '*Binding him hand and foot, you are commanded to throw him into the outer darkness; in that place there will in the future choose to be weeping and gnashing of teeth.*' **For many are now called, but few of them chosen.**

Matthew 23:13, 33-36

But woe to you, scribes and Pharisees, hypocrites, because you **now** shut off the kingdom of heaven from people; for you **now** choose to not **now** choose to enter in yourselves, nor do you **now** allow those who **now** choose to be entering to go in...

You serpents, you brood of vipers, how may you escape the sentence of hell? Therefore, behold, I **now** send you prophets and wise men and scribes; some of them you will in the future kill and in the future crucify, and some of them you will in the future scourge in your synagogues, and in the future persecute from city to city, so that upon you may fall the guilt of all the righteous blood **now** caused to be shedding on earth, from the blood of righteous Abel to the blood of Zechariah, the son of Berechiah, whom you murdered between the temple and the altar. Truly I **now** say to you, all these things will in the future come upon this generation.

Matthew 24:45-51

Who then is **now** the faithful and sensible slave whom his master put in charge of his household to give them their food at the proper time? Blessed is that slave whom his master in the future finds so **now** doing when he be coming. Truly I **now** say to you that he will in the future put him in the future in charge of all that he is **now** possessing.

But if that evil slave may say in his heart, 'My master will not **now** come for a long time,' and may choose to begin to **now** beat his fellow slaves and may **now** eat and may **now** drink with those **now** being drunkards; the master of that slave will in the future come on a day when he does not **now** expect him and at an hour which he does not **now** know, and will in the future cut him in the future in pieces and in the future assign him a place with the hypocrites; in the future in that place there will in the future choose to be weeping and gnashing of teeth.

Matthew 25:1-3, 10-13

Then the kingdom of heaven will in the future be caused to be comparable to ten virgins, who were taking their lamps and went out to meet the bridegroom. Five of them were foolish, and five prudent. For when the foolish were taking their lamps, they took no oil with them...

And while they chose to **now** be going away to make the purchase, the bridegroom came, and those who were ready went in with him to the wedding feast; and the door was caused to be shut.

Later the other virgins also **now** chose to come, **now** saying, 'Lord, lord, you are commanded to open up for us.' But, caused to be answering, he said, 'Truly I **now** say to you, I have not known you.'

You are commanded to **now** be on the alert then, for you have not known the day nor the hour.

Matthew 25:14-15, 18, 24-30

For it is just like a man about to **now** be going on a journey, who called his own slaves and entrusted what he is **now** possessing to them. To one he gave five talents, to another, two, and to another, one, each according to his own ability; and he went on his journey...

But he who was receiving the one talent was going away and dug a hole in the ground and hid his master's money...

And the one also who was receiving the one talent had been coming up and said, 'Master, I knew you

to **now** be a hard man, **now** reaping where you did not sow and **now** gathering where you scattered no seed. 'And I was caused to being afraid and going away and hid your talent in the ground. See, you **now** have what is yours.'

But his master was caused to be answering and said to him, 'You wicked, lazy slave, you absolutely knew that I **now** reap where I did not sow and **now** gather where I scattered no seed. 'Then you ought to have put my money in the bank, and on my arriving, I would have chosen to receive my money back, by choice, with interest. 'Therefore, you are commanded to take away the talent from him, and you are commanded to give it to the one who is **now** having the ten talents.'

For to everyone who is **now** having, in the future more will be caused to be given, and he in the future will be caused to have an abundance; but from the one **now** having who is not **now** having, even what he does **now** have will in the future be caused to be taken away.

You are commanded to throw out the worthless slave into the outer darkness; in that place there will in the future choose to be weeping and gnashing of teeth.

Mark 4:24-25

And He had been saying to them, you are commanded to **now** take care what you **now** listen to. By the standard you **now** measure, it will be in the future be caused to be measured to you; and in the future, more will be caused to be given you. For whoever **now** has, to him more will in the future be caused to be given; and whoever does not **now** have, even what he **now** has will in the future be caused to be taken away from him.

Mark 9:42-50

Whoever may cause one of these little ones who are **now** believing to possibly be entrapped {to stumble}, it is **now** better for him if he **now** chose a heavy millstone to be hung around his neck, and was caused to be cast into the sea.

If your hand may **now** cause you to **now** possibly stumble, you are commanded to cut it off; it is better for you to enter life crippled, than, **now** having your two hands, to go into hell, into the unquenchable fire, [where THEIR WORM DOES NOT **now** DIE, AND THE FIRE IS NOT **now** caused to be QUENCHED.]

If your foot may **now** cause you to possibly stumble, you are commanded to cut it off; it is **now** better for you to enter life lame, than, **now** having your two feet, to be caused to be cast into hell, [where THEIR WORM DOES NOT **now** DIE, AND THE FIRE IS NOT **now** caused to be QUENCHED.]

If your eye may **now** cause you to possibly stumble, you are commanded to throw it out; it is **now** better for you to enter the kingdom of God with one eye, than, **now** having two eyes, to be caused to be cast into hell, where THEIR WORM DOES NOT **now** DIE, AND THE FIRE IS NOT **now** caused to be QUENCHED.

For everyone will be in the future be caused to be salted with fire. Salt is good; but if the salt may choose to become unsalty, with what will you in the future make it in the future salty again?

Mark 10:15-16

Truly I **now** say to you, whoever does not possibly choose to receive the kingdom of God like a child may not possibly enter it at all.

Mark 10:24-26

... Children, how hard it is to **now** enter the kingdom of God! It is **now** easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God.

Mark 13:33-37

You are commanded to **now** take heed; you are commanded to **now** keep on the alert; for you do not know when the appointed time will **now** come.

It is like a man away on a journey, who upon leaving his house and putting his slaves in charge, assigning to each one his task, also choose to command the doorkeeper that he may **now** stay on the alert.

Therefore, you are commanded to **now** be on the alert — for you do not know when the master of the house chooses to **now** come, whether in the evening, at midnight, or when the rooster crows, or in the morning — in case he should be coming suddenly and may find you **now** sleeping. What I **now** say to you I **now** say to all, 'you are commanded to **now** be on the alert!'

Mark 16:16-17

He who has been believing and has been caused to being baptized shall in the future be caused to be saved; but he who has not been believing shall in the future be caused to be condemned.

Luke 9:62

No one, after putting his hand to the plow and is **now** looking back, is **now** fit for the kingdom of God.

Luke 11:17-23

... Any kingdom caused to be dividing against itself is **now** caused to be laid waste; and a house divided against itself **now** falls. If Satan also is caused to be divided against himself, how will his kingdom in the future be caused to stand?

For you **now** say that I **now** cast out demons by Beelzebul. And if I by Beelzebul **now** cast out demons, by whom do your sons **now** cast them out? So, they will in the future choose to be your judges. But if I **now** cast out demons by the finger of God, then the kingdom of God has come upon you.

When a strong man, chooses to being fully armed, **now** may guard his own house, what he is **now** possessing is **now** undisturbed. But when someone stronger than him is attacking him and may overpower him, he **now** takes away from him all his armor which he had, once and for all, relied and

now distributes his plunder.

He who is not **now** being with Me is **now** against Me; and he who is not **now** gathering with Me, **now** scatters.

Luke 12:51-53

Do you **now** suppose that I came, by choice, to grant peace on earth? I **now** tell you, no, but rather division; for from now on five members in one household will in the future choose to be caused to being divided, three against two and two against three.

They will in the future be caused to be divided, father against son and son against father, mother against daughter and daughter against mother, mother-in-law against daughter-in-law and daughter-in-law against mother-in-law."

Luke 13:24-28

You are commanded to **now** choose to strive to enter through the narrow door; for many, I **now** tell you, will in the future seek to enter and will not in the future be able.

Once the head of the house may be caused to get up and may shut the door, and you may choose to begin to stand outside and **now** knock on the door, **now** saying, 'Lord, you are commanded to open up to us!' then He caused to have been answering and will in the future say to you, 'I have not known where you **now** are now from.'

Then you will in the future choose to begin to **now** say, 'We ate and drank in Your presence, and You taught in our streets'; and He will in the future say, 'I am **now** telling you, I have not know where you are **now** from; you are commanded to DEPART FROM ME, ALL YOU EVILDOERS.'

In that place there will in the future choose to be weeping and gnashing of teeth when you may choose to see Abraham and Isaac and Jacob and all the prophets in the kingdom of God, but yourselves are **now** caused to being thrown out.

Luke 19:26-27

I **now** tell you that to everyone who is **now** having, more in the future shall be caused to be given, but from the one who is **now** having, even what he **now** does have will in the future be caused to be taken away. But these enemies of mine, who were not wanting me to reign over them, you are commanded to bring them here and you are commanded to slay them in my presence."

Let's stop here and in our next podcast we will continue with the **Addendum**, and we will start in the book of John with the words, grisly as they may be, which **Yahweh**, in His jealous love, speaks to His own people.

I am glad you "tuned in" and have been "ready to listen."