

In our last podcast, we discussed Jesus final testimony where He emphatically says, "Yes, I choose to **now** come quickly." He chooses to invade our now giving us the opportunity to come to know Him better and to understand **WHY** we can trust ourselves to Him and **HOW** to trust ourselves to Him. He is the one who gives grace to all, not just to some, but to all, for He is the **Adonai**, the only Lord God. By His grace, He provides us everything that we need for life and godliness. He is the source, and the source matters the source is everything! Amen. We closed off the actual text of **Revelation** with the **Amen**, the agreement that it will all be so. And so now we move into an Addendum to **Revelation** to discuss further some of the implications to all that we have learned.

EP204 Revelation Addendum P1

The Addendum:

The Letters & Yahweh: Reflections on the 7-letters to the Churches

Who is Yahweh?

What we discovered about **Jesus** in the letters to the 7-chruches was a bit shocking compared to what many of us have understood about our God and His relationship to those in His own household. There are many issues that just jumped out of those letters that are hard to swallow and extremely difficult to accept because for so long many of us have been taught so much to the contrary.

For instance, the issue of the **Called**, the **Called and Chosen**, the **Called and Chosen and Faithful**, the **Righteous** and the **Accursed** is scarcely understood much less taught throughout Christianity. The thought that "salvation" is a **2-step** process and is not solely the result of saying the "sinner's prayer" and accepting Jesus into one's heart, sounds like blasphemy. You might be thinking, "who says I must become needy and dependent like a little child? That does not sound very practical, especially given that God gave us a brain and He expects us to use it." Well, Jesus did. In fact, He said that those who do not dig down deep into their soul and make the choice now and continually live like a little child may not enter the kingdom of God.¹

Then there was this notion that God divides those within His own household and makes a clear and hard demarcation between those who are now believing, overcoming, and now worshipping in the Sanctuary, and those who are now not (despite their loyal and dedicated service to the Lord and despite all the great ministry deeds). How is that fair? They did and they do so much for God and for His kingdom. Yet, those who trust their wisdom and abilities and do not bet their lives on His name, are judged not only in this life, but in eternity. For their works are lawless, unauthorized by the Father, and those who do such lawless works mimic the attitude and intent of the Helel, the Shining One (Lucifer,) who declared that he would ascend the mountain and *be like the Most High*. Whenever we think we can do something for God or should do something for God, we similarly declare that with the works of our hands, we can be like God.

But the source matters, the source is everything!

It was shocking to learn that Jesus will cast out from His kingdom the **Called** as well as the **Called and**

¹ **Matthew 18:3**

the Chosen (those so called “friends” who served Him in His household), while at the same time declaring righteous those of the world (who are not now part of His household) who treated His bondservants (the **Called and Chosen and Faithful** ones) with kindness and compassion. How does it make any sense that they will inherit the kingdom while the **Called** as well as the **Called and the Chosen**, those who cried out to Him “*Lord, Lord*” and did all manner of amazing deeds “*in His name*” will not? It all seems so incongruent with what we thought we knew and understood.

And it does not soften the blow in the least to learn that the **Righteous** will be ruled or shepherded by the bride of Christ, the bondservants of Jesus Christ, because they will still get to enjoy the eternal blessings of the Kingdom while the **Called** as well as the **Called and the Chosen** will be cast out into outer darkness where there is wailing and gnashing of teeth. The Righteous, those whose names are written in the **Lamb’s Book of Life**, will know eternal joy whereas those who should have known better, who should even now be believing, who should now be having ears to hear what the Spirit now says to the churches, who should know that **the source matters, the source is everything**, will face the **Second Death**.

The Rest of the Story: Yahweh Who Is Jealous!

It seems that for the most part, Christianity at large does not know **Yahweh** in that they tend to accept only a part of **Yahweh’s** character and nature—that with which they are comfortable. As a result, far too many “believers” who have been brought into the Household of God ignore, dismiss, deny, and explain away so much of who He says He is and what He does.

In large part, those in the religion of Christianity tend to focus on His love and mercy, His joy and peace, and the grace that He extends to His people (the “sunshine and rainbows”). And those parts of Him are beyond beautiful, but we forget that His name is **Yahweh Qanna (Yahweh whose name is jealous²)**, and He is a jealous God who wants what He wants and is willing to go to war to obtain His claimed possession.

He Wants His Rightful Possession

Yahweh says, “*For you are a holy people to the Lord your God; the Lord your God has chosen you to be a people for His own possession out of all the peoples who are on the face of the earth.*”³ That is quite a lofty and significant statement. However, for those who think that applies only to the nation of Israel and not to “believers” in Christ, He also says this very same statement to His bondservants, to those who are *now believing*: “*But you are a chosen race, a royal priesthood, a holy nation, a people for God’s own possession...*”⁴

In fact, the Holy Spirit is given as a pledge of inheritance for those *now believing*, with a view of redemption of God’s own possession.⁵ Jesus Christ “*gave Himself for us that He may choose to redeem us from every lawless deed and may purify for Himself a people for His own possession, zealous for good deeds.*”⁶

² **Exodus 34:14**

³ **Deuteronomy 7:6**

⁴ **1 Peter 2:9**

⁵ **Ephesians 1:13-14**

⁶ **Titus 2:14**

SIMPLY SAID, HE WANTS WHAT RIGHTFULLY BELONGS TO HIM.

This is Our God!

In that light, we found out that God has a disturbing side to Him, an emotional side, what we might call a grisly and terrifying side, that is fueled by His jealousy. This side of Him expresses Himself in sarcasm, disdain, ridicule, harsh words, snarky comments, anger, wrath, and judgment.

In fact, this is one major reason why many so called “believers” have never read, or have scantily read, much of the Old Testament. That part of the **Codex** is deemed to be, by many, far too unsettling and quite inexplicable. We would rather stay in our delusion of sunshine and rainbows and believe that this grisly part of God’s nature must be reserved for the heathen, the pagan, those who do not know Him, those who have never known Him, and all those in this world who love evil and worship creation instead of the creator (including all manner of spiritual beings who pose as gods).

But even with the most casual read of the **Codex**, one finds that most of His harsh and demeaning words, as well as His outbursts of, anger, wrath, and judgment, are directed to His own people—to those who identify as belonging to Him, those who reside in His household but who are not willing to now be believing in Him to be their “**I AM**”—the very embodiment of His name the “**Hayah**,” which is expressed through His memorial name that has been given to all generations: **Yahweh**.

In the Old Testament, this aspect of His nature was directed at the unbelieving Jew, and in the New Testament to the unbelieving Christians (both Jew and Gentile) who claim they believe and even call Him “Lord, “Lord” but are not willing to choose to live as if He is their **I AM** in all things all the time.

The point is that all those in His household should know that they are dealing with a jealous lover who wants what He wants. His name **Yahweh Qanna** declares it so. Moreover, despite what we want to believe, and even though He is *agape* love itself, His love is not all about sunshine and rainbows.⁷ Rather, His *agape* love is the kind of love that is as strong as death, its jealousy demanding as the grave (or literally, Sheol, the place of the dead).⁸ Death is after everyone and so is God’s love; it’s on a continual pursuit. And like Sheol, **Yahweh** does not seek to possess only a part of us, and He is not ever satisfied with the pieces we give Him, He wants it all. He wants all of us.

His jealousy explodes like sudden flashes meted out in anger, wrath, and judgment. They are flashes of fire, the very flame of **Yahweh**. These are the sparks of His love. Many waters cannot quench this love, nor will rivers overflow it. It is just too powerful. The force of the strongest river or ocean is powerless next to the strength of God’s jealous love.

We are told that if a man were to give all the riches of his house for this love, that gift would be utterly despised. Why? Because **Yahweh** does not want our stuff, He wants us in our entirety: our heart, mind, soul, and strength. He wants it all!

Notwithstanding all of that, this jealous love of **Yahweh**, which burns throughout His being, demands a choice by those who would receive His love. He never forces anyone to receive Him much less

⁷ **1 John 4:8, 16**

⁸ **Song of Solomon 8:6-7**

reciprocate the love He has for them; He always lets them choose if they want to know Him and if they want to have Him. In fact, every single day, those in His household get to make a choice if they want to stay with Him or leave Him in apostasy. Hence, the cry for His people to now be believing.

Those who want only what they can get from Him will find that they do not get to have Him. But those who want Him to be their entirety, their **I AM**, and want Him to fill and possess their being, will get Him even though they stumble and fall along the way.⁹ And for now, they will get Him in part, but in eternity, they will have Him completely. For they will be like Him, and they will see (or receive) Him as He is (not as they want Him to be).¹⁰

As painful as it maybe for Him, **Yahweh** will absolutely and unequivocally let those in His household choose to go their own way and give their heart, mind, soul, and strength to any manner of things, including idolatry and immorality—even to the Deep of Satan. **Yes, His love requires a choice, indeed it demands a choice!**

The Truth

Let's consider **John 14:6**, "Jesus **now** says to him, "I **now** am the way, and **the truth**, and the life..." Jesus unequivocally makes one of the most powerful statements that trumps every boast ever made. Jesus did not say that He is a truth, one of many, but that He, His very personhood, is **the** truth. And we know that the book of **Revelation** is literally the "unveiling of Jesus Christ" or we could say, the unveiling of the truth.¹¹ Everything we have learned from the Spirit of God, based on what the Spirit originally wrote and how He wrote it, reveals to us the truth.

There are not multiple versions of the truth, and there are not multiple understandings of the truth, for the one truth is discovered through what the Spirit has revealed. But in the world of Christianity, it seems we have many truths, many understandings, many different Jesus'. This sad reality has led to a distortion of the truth, a shading, a manipulation, and a downright misrepresentation of the truth, of the personhood of Jesus Christ.

Accept Him or Reject Him

We must come to grips with the reality that we will either accept **Yahweh** for who He is, with no reservation, or reject Him because He does not act like we want Him to act, and He does not speak like we want Him to speak.

In His letters to **Smyrna** and **Philadelphia**, Jesus spoke only blessing and encouragement, but to those in **Ephesus**, **Pergamum**, **Thyatira**, **Sardis**, and even **Laodicea**, He spoke terrifying words of judgment bringing up such ghastly things as the **Second Death**, the **Great Tribulation**, their having fallen away (apostasy), removing their Lampstand, waging war with the sword of His mouth, killing with Death, and vomiting them out of His mouth. Yes, all these were spoken to those who identified as Christians for they had been converted by God (they took **Step 1**) and were brought into His household, but they had not chosen to take **Step 2** and become that little child dependent only upon God to be their personal **I AM**.

⁹ See **Proverbs 24:16; Micah 7:8; Psalm 37:23-24, 145:14; Job 5:19**

¹⁰ **1 John 3:2**

¹¹ **Revelation 1:1**, in Greek, the "apokalypsis"

Yet, the most amazing thing is that what He does in His jealousy is never a reaction as we would understand it, but it is an interaction, and opportunity for His people to repent (or to agree with Him) and return to Him in active belief. As He said to those in Ephesus, Smyrna, Pergamum, Thyatira, Sardis, Philadelphia, and Laodicea, *"I know your deeds."* Nothing we do catches Him off-guard or by surprise. He knows. And because He knows, His jealous nature interacts with those He pursues in His love to bring their choice to the surface—to their conscience level of comprehension.

As the **Alpha** who knows all and initiates all, and as the **first and the last**, He explains what He is going to do if they do not repent (do not come into agreement with Him) and do not choose to now be believing, and as the **Omega**, He brings about the results of their choice, either for life or for death. But it is still their choice; He just chooses to agree with them. It is a terrifying and not a comfortable thought that God might choose to agree with us.

What He Says and Does Reveals Who He Is

Over-and-over in His judgment of His own people, He states that His purpose is that they might know that He is **Yahweh Adonai**, the Sovereign Lord. As He says, *"Know therefore today, and take it to your heart that **Yahweh**, He is God in heaven above and on the earth below; there is no other."*¹²

Just like any person, **Yahweh** wants to be known for who He is and not for who we want Him to be or who we have created Him to be. In fact, a big piece of the idolatry rampant within the religion of Christianity is connected to a Jesus that only kind of fits the image of **Yahweh**, but which falls far short of capturing who He is. Thus, far too many people call on the name of Jesus, and say, *"Lord, Lord"* but they are not calling on the person of **Yahweh**, the **Hayah** (the **I AM**), but on a god of their own imagination—a god that fits what they think He should be.

With that in mind, all of us need to take a journey through the **Codex**, through the Scriptures, so we can learn about what **Yahweh** says about Himself, about His jealous love, and how it is often expressed in sudden flashes (the sparks of His love) meted out in anger, wrath, and judgment toward His own people. It is hard to swallow, but **Yahweh** is not all sunshine and rainbows, *"for Yahweh your God is a consuming fire, a jealous God."*¹³ And *"it is a terrifying thing to fall into the hands of the living God."* As He says:

Hebrews 10:28-31

Anyone who has been setting aside the Law of Moses **now** dies without mercy on the testimony of two or three witnesses. How much severer punishment do you **now** think he will in the **future** be caused to deserve who has been trampling underfoot the Son of God, and has chosen to be regarding as unclean the blood of the covenant by which he was caused to be sanctified, and has been insulting the Spirit of grace? For we know Him who has been saying, "VENGEANCE IS MINE, I WILL in the **future** REPAY." And again, "**THE LORD WILL in the future JUDGE HIS PEOPLE.**"

It is a terrifying thing to fall into the hands of the **now** living God.

¹² **Deuteronomy 4:39**

¹³ **Deuteronomy 4:24**

He judges all His people, but for those who are *now believing* it is a purifying experience resulting in a deeper relationship with Him. In fact, His judgment is a beautiful expression of His mercy, and it is the only pathway to an established and unmovable faith which is what defines all His bondservants.

But for those who are **NOT** now believing, but should be because they have beheld the Son for who He is (**Yahweh**) but still have not chosen to be that little child who relies on **Yahweh** for all things all the time, it is a terrifying experience—an act of vengeance—which causes many to turn from Him and leave their first love.

In that light, much of what we discover in the **Codex** is shocking, but it is time we get to know our God so that we might be those who know His name and believe He alone is **Yahweh Adonai**, for the Lord will judge His people. Only then will they be equipped to make a true choice about Him. Only then will they be able to decide if they want to be a bondservant (one of the **Called and Chosen and Faithful**) who knows Him and accepts Him for “**who He is**” and for “**what He does**” in His jealous love, or not. But either way, His people are without excuse.

To facilitate this journey, I have gone through the **Codex** and collected many (but not all) of the statements which capture the sparks of His jealous love towards His own people meted out in anger, wrath, and judgment. It is a lot because He has a lot to say to His own people as He cries out to us to simply agree with Him that He is a good lover, that He is the truth, and that He is the only pathway to life.

For those who are courageous and want to know all about our God, even the grisly side of His love for His own people, you are encouraged to study His own words and expressions.

The Codex:

Exodus 32:33-34

Yahweh said to Moses, "Whoever has sinned against Me, I will blot him out of My book.

Leviticus 26:14-33, 36-39

'But if you do not obey Me and do not carry out all these commandments, if, instead, you reject My statutes, and if your soul abhors My ordinances so as not to carry out all My commandments, and so break My covenant, I, in turn, will do this to you:

I will appoint over you a sudden terror, consumption and fever that will waste away the eyes and cause the soul to pine away; also, you will sow your seed uselessly, for your enemies will eat it up. 'I will set My face against you so that you will be struck down before your enemies; and those who hate you will rule over you, and you will flee when no one is pursuing you. 'If also after these things you do not obey Me, then I will punish you seven times more for your sins. 'I will also break down your pride of power; I will also make your sky like iron and your earth like bronze. 'Your strength will be spent uselessly, for your land will not yield its produce and the trees of the land will not yield their fruit.

'If then, you act with hostility against Me and are unwilling to obey Me, I will increase the plague on you seven times according to your sins. 'I will let loose among you the beasts of the field, which will bereave you of your children and destroy your cattle and reduce your number so that your roads lie

deserted.

'And if by these things you are not turned to Me, but act with hostility against Me, then I will act with hostility against you; and I, even I, will strike you seven times for your sins. 'I will also bring upon you a sword which will execute vengeance for the covenant; and when you gather together into your cities, I will send pestilence among you, so that you shall be delivered into enemy hands. 'When I break your staff of bread, ten women will bake your bread in one oven, and they will bring back your bread in rationed amounts, so that you will eat and not be satisfied.

'Yet if in spite of this you do not obey Me, but act with hostility against Me, then I will act with wrathful hostility against you, and I, even I, will punish you seven times for your sins. 'Further, you will eat the flesh of your sons and the flesh of your daughters you will eat. 'I then will destroy your high places, and cut down your incense altars, and heap your remains on the remains of your idols, for My soul shall abhor you. 'I will lay waste your cities as well and will make your sanctuaries desolate, and I will not smell your soothing aromas. 'I will make the land desolate so that your enemies who settle in it will be appalled over it. 'You, however, I will scatter among the nations and will draw out a sword after you, as your land becomes desolate, and your cities become waste.

... 'As for those of you who may be left, I will also bring weakness into their hearts in the lands of their enemies. And the sound of a driven leaf will chase them, and even when no one is pursuing they will flee as though from the sword, and they will fall. 'They will therefore stumble over each other as if running from the sword, although no one is pursuing; and you will have no strength to stand up before your enemies. 'But you will perish among the nations, and your enemies' land will consume you. 'So those of you who may be left will rot away because of their iniquity in the lands of your enemies; and also because of the iniquities of their forefathers they will rot away with them.

Numbers 14:11-12

Yahweh said to Moses, "How long will this people spurn Me? And how long will they not believe in Me, despite all the signs which I have performed in their midst? "I will smite them with pestilence and dispossess them, and I will make you into a nation greater and mightier than they."

Numbers 16:19-21, 35

Thus, Korah assembled all the congregation against them at the doorway of the tent of meeting. And the glory of the Lord appeared to all the congregation. Then **Yahweh** spoke to Moses and Aaron, saying, "Separate yourselves from among this congregation, that I may consume them instantly...Fire also came forth from **Yahweh** and consumed the two hundred and fifty men who were offering the incense.

Numbers 16:45

"Get away from among this congregation, that I may consume them instantly."

Numbers 25:1-4

While Israel remained at Shittim, the people began to play the harlot with the daughters of Moab. For they invited the people to the sacrifices of their gods, and the people ate and bowed down to their gods. So, Israel joined themselves to Baal of Peor, and **Yahweh** was angry against Israel. **Yahweh** said to Moses, "Take all the leaders of the people and execute them in broad daylight before **Yahweh**, so that the fierce anger of **Yahweh** may turn away from Israel."

Deuteronomy 27:15-26

'Cursed is the man who makes an idol or a molten image, an abomination to **Yahweh**, the work of the hands of the craftsman, and sets it up in secret.' ... 'Cursed is he who dishonors his father or mother' ... 'Cursed is he who moves his neighbor's boundary mark.' ... 'Cursed is he who misleads a blind person on the road.' ... 'Cursed is he who distorts the justice due an alien, orphan, and widow.' ... 'Cursed is he who lies with his father's wife, because he has uncovered his father's skirt.' ... 'Cursed is he who lies with any animal.' ... 'Cursed is he who lies with his sister, the daughter of his father or of his mother.' ... 'Cursed is he who lies with his mother-in-law.' ... 'Cursed is he who strikes his neighbor in secret.' ... 'Cursed is he who accepts a bribe to strike down an innocent person.' ... 'Cursed is he who does not confirm the words of this law by doing them.'

Deuteronomy 28:15-68

But it shall come about, if you do not obey **Yahweh** your God, to observe to do all His commandments and His statutes with which I charge you today, that all these curses will come upon you and overtake you: "Cursed shall you be in the city and cursed shall you be in the country. Cursed shall be your basket and your kneading bowl. Cursed shall be the offspring of your body and the produce of your ground, the increase of your herd and the young of your flock. Cursed shall you be when you come in and cursed shall you be when you go out."

Yahweh will send upon you curses, confusion, and rebuke, in all you undertake to do, until you are destroyed and until you perish quickly, on account of the evil of your deeds, because you have forsaken Me. **Yahweh** will make the pestilence cling to you until He has consumed you from the land where you are entering to possess it. **Yahweh** will smite you with consumption and with fever and with inflammation and with fiery heat and with the sword and with blight and with mildew, and they will pursue you until you perish. The heaven which is over your head shall be bronze, and the earth, which is under you, iron. **Yahweh** will make the rain of your land powder and dust; from heaven it shall come down on you until you are destroyed.

Yahweh shall cause you to be defeated before your enemies; you will go out one way against them, but you will flee seven ways before them, and you will be an example of terror to all the kingdoms of the earth. Your carcasses will be food to all birds of the sky and to the beasts of the earth, and there will be no one to frighten them away.

Yahweh will smite you with the boils of Egypt and with tumors and with the scab and with the itch, from which you cannot be healed. **Yahweh** will smite you with madness and with blindness and with bewilderment of heart; and you will grope at noon, as the blind man gropes in darkness, and you will

not prosper in your ways; but you shall only be oppressed and robbed continually, with none to save you. You shall betroth a wife, but another man will violate her; you shall build a house, but you will not live in it; you shall plant a vineyard, but you will not use its fruit. Your ox shall be slaughtered before your eyes, but you will not eat of it; your donkey shall be torn away from you and will not be restored to you; your sheep shall be given to your enemies, and you will have none to save you. Your sons and your daughters shall be given to another people, while your eyes look on and yearn for them continually; but there will be nothing you can do. A people whom you do not know shall eat up the produce of your ground and all your labors, and you will never be anything but oppressed and crushed continually. You shall be driven mad by the sight of what you see.

Yahweh will strike you on the knees and legs with sore boils, from which you cannot be healed, from the sole of your foot to the crown of your head. **Yahweh** will bring you and your king, whom you set over you, to a nation which neither you nor your fathers have known, and there you shall serve other gods, wood and stone. You shall become a horror, a proverb, and a taunt among all the people where **Yahweh** drives you.

You shall bring out much seed to the field, but you will gather in little, for the locust will consume it. "You shall plant and cultivate vineyards, but you will neither drink of the wine nor gather the grapes, for the worm will devour them. You shall have olive trees throughout your territory, but you will not anoint yourself with the oil, for your olives will drop off. You shall have sons and daughters, but they will not be yours, for they will go into captivity. The cricket shall possess all your trees and the produce of your ground. The alien who is among you shall rise above you higher and higher, but you will go down lower and lower. He shall lend to you, but you will not lend to him; he shall be the head, and you will be the tail.

So, all these curses shall come on you and pursue you and overtake you until you are destroyed, because you would not obey **Yahweh** your God by keeping His commandments and His statutes which He commanded you. They shall become a sign and a wonder on you and your descendants forever.

Because you did not serve **Yahweh** your God with joy and a glad heart, for the abundance of all things; therefore, you shall serve your enemies whom **Yahweh** will send against you, in hunger, in thirst, in nakedness, and in the lack of all things; and He will put an iron yoke on your neck until He has destroyed you.

Yahweh will bring a nation against you from afar, from the end of the earth, as the eagle swoops down, a nation whose language you shall not understand, a nation of fierce countenance who will have no respect for the old, nor show favor to the young. Moreover, it shall eat the offspring of your herd and the produce of your ground until you are destroyed, who also leaves you no grain, new wine, or oil, nor the increase of your herd or the young of your flock until they have caused you to perish. It shall besiege you in all your towns until your high and fortified walls in which you trusted come down throughout your land, and it shall besiege you in all your towns throughout your land which **Yahweh** your God has given you.

Then you shall eat the offspring of your own body, the flesh of your sons and of your daughters whom **Yahweh** your God has given you, during the siege and the distress by which your enemy will oppress you. The man who is refined and very delicate among you shall be hostile toward his brother and toward the wife he cherishes and toward the rest of his children who remain, so that he will not give

even one of them any of the flesh of his children which he will eat, since he has nothing else left, during the siege and the distress by which your enemy will oppress you in all your towns.

The refined and delicate woman among you, who would not venture to set the sole of her foot on the ground for delicateness and refinement, shall be hostile toward the husband she cherishes and toward her son and daughter, and toward her afterbirth which issues from between her legs and toward her children whom she bears; for she will eat them secretly for lack of anything else, during the siege and the distress by which your enemy will oppress you in your towns.

If you are not careful to observe all the words of this law which are written in this book, to fear this honored and awesome name **Yahweh** your God, then **Yahweh** will bring extraordinary plagues on you and your descendants, even severe and lasting plagues, and miserable and chronic sicknesses. He will bring back on you all the diseases of Egypt of which you were afraid, and they will cling to you. Also, every sickness and every plague which, not written in the book of this law, **Yahweh** will bring on you until you are destroyed. Then you shall be left few in number, whereas you were as numerous as the stars of heaven, because you did not obey **Yahweh** your God.

It shall come about that as **Yahweh** delighted over you to prosper you, and multiply you, so **Yahweh** will delight over you to make you perish and destroy you; and you will be torn from the land where you are entering to possess it. Moreover, **Yahweh** will scatter you among all peoples, from one end of the earth to the other end of the earth; and there you shall serve other gods, wood and stone, which you or your fathers have not known. Among those nations you shall find no rest, and there will be no resting place for the sole of your foot; but there **Yahweh** will give you a trembling heart, failing of eyes, and despair of soul.

So, your life shall hang in doubt before you; and you will be in dread night and day and shall have no assurance of your life. In the morning you shall say, 'Would that it were evening!' And at evening you shall say, 'Would that it were morning!' because of the dread of your heart which you dread, and for the sight of your eyes which you will see. **Yahweh** will bring you back to Egypt in ships, by the way about which I spoke to you, 'You will never see it again!' And there you will offer yourselves for sale to your enemies as male and female slaves, but there will be no buyer."

Deuteronomy 32:15-29

But Jeshurun [a nickname for Israel meaning "*upright*"] grew fat and kicked —You are grown fat, thick, and sleek —Then he forsook God who made him and scorned the Rock of his salvation. They made Him jealous with strange gods; with abominations they provoked Him to anger. They sacrificed to demons who were not God, to gods whom they have not known, new gods who came lately, whom your fathers did not dread. You neglected the Rock who begot you and forgot the God who gave you birth.

Yahweh saw this and spurned them because of the provocation of His sons and daughters. Then He said, 'I will hide My face from them, I will see what their end shall be; for they are a perverse generation, sons in whom is no faithfulness. 'They have made Me jealous with what is not God; they have provoked Me to anger with their idols. So, I will make them jealous with those who are not a people; I will provoke them to anger with a foolish nation, for a fire is kindled in My anger, and burns

to the lowest part of Sheol, and consumes the earth with its yield; and sets on fire the foundations of the mountains.

'I will heap misfortunes on them; I will use My arrows on them. They will be wasted by famine and consumed by plague and bitter destruction; and the teeth of beasts I will send upon them, with the venom of crawling things of the dust. Outside the sword will bereave, and inside terror —Both young man and virgin, the nursling with the man of gray hair. 'I would have said, "I will cut them to pieces, I will remove the memory of them from men," Had I not feared the provocation by the enemy, that their adversaries would misjudge, that they would say, "Our hand is triumphant, and **Yahweh** has not done all this.'"

"For they are a nation lacking in counsel, and there is no understanding in them. "Would that they were wise, that they understood this, that they would discern their future!

Let's stop here and in our next podcast we will continue with the **Addendum** and the words, grisly as they may be, which **Yahweh**, in His jealous love, speaks to His own people.

I am glad you "tuned in" and have been "ready to listen."