

In our last podcast, we were talking about renewal and healing that will be experienced in both our **ETERNITY NOW** and our **ETERNITY THEN**. We also started in **Revelation 21:5**, "And He who chooses to **now** be sitting on the throne said, "Behold, I **now** make all things new." We then began to search the **Codex** for all that He makes new. We covered that He makes New Wine for a New Spirit, New Wineskins, and the New Creation, all to work with a **Renewed** mind. Let's pick back up with the New Covenant in His blood.

EP178 Revelation 21:5

New Covenant in His Blood.

Jeremiah 31:31-34

"Behold, days are coming," declares **Yahweh**, "when I will make **a new covenant** with the house of Israel and with the house of Judah, not like the covenant which I made with their fathers in the day I took them by the hand to bring them out of the land of Egypt, My covenant which they broke, although I was a husband to them," declares **Yahweh**.

"But this is the **covenant** which I will make with the house of Israel after those days," declares **Yahweh**, "I will put My law within them and on their heart, I will write it; and I will be their God, and they shall be My people. They will not teach again, each man his neighbor and each man his brother, saying, 'Know **Yahweh**,' for they will all know Me, from the least of them to the greatest of them," declares **Yahweh**, "for I will forgive their iniquity, and their sin I will remember no more."

Hebrews 8:13

When He **now** says, "A new," He has made the first that which is also **now** caused to be decaying and **now** caused to be growing old ready to vanish.

Hebrews 9:15-16

For this reason, He [Jesus] **now** is the mediator of a **new covenant**, so that, since a death had by choice been taking place for the redemption of the transgressions that were committed under the first covenant, those who have been caused to being called *may* receive the promise of the eternal inheritance.

Hebrews 12:24

... Jesus, the mediator of a **new covenant**, and to the sprinkled blood, which now speaking better things than the blood of Abel.

The old covenant was a covenant of law, a covenant which condemned all of mankind to death. The

Spirit says, "For whoever keeps the whole law and yet stumbles in one point, he has become guilty of all."¹ And who has not stumbled? As a result, "... God has shut up all in unbelief so that He may show mercy to all."²

Jesus, the only one who ever lived a perfect life in complete submission to the Father, fulfilled the first covenant of law, it was His very purpose in coming to earth as a man.³ He lived a perfect life and then choose to pour out His blood as the ultimate sacrifice to satisfy the requirements of the first covenant of law. And He did this on behalf of all humanity, yes, His blood was spilled so that the covenant of law can be satisfied in all of us.⁴ As a result, Christ is the end of the law for all who are now believing.⁵

Hebrews 2:9

But we **now** see Jesus, who was caused to being made lower than the angels for a little while, was caused to being crowned with glory and honor because he suffered death, so that by the grace of God he might choose to taste death for everyone.

2 Corinthians 5:14-15

For Christ's love **now** compels us, because having been convinced that one died for all, and therefore all died. And he died for all, that those who are **now** living should no longer **now** live for themselves but for him who was dying for them and was caused to being raised again.

John 3:16

For God so loved the world, that he gave his only Son, that whoever is **now** believing in him should not choose to perish but have may **now** have eternal life.

1 John 2:2

He **now** is the atoning sacrifice for our sins, and not only for ours but also for the sins of the whole world.

1 Timothy 2:5-6

For one God and one mediator between God and mankind, the man Christ Jesus, who was giving himself as a ransom *for all people*. The testimony given at the proper time.

¹ **James 2:10**

² **Romans 11:32**

³ **Matthew 5:17**

⁴ **Colossians 2:14; Romans 8:3-4**

⁵ **Romans 10:4**

The law was never designed to be a means of salvation, but a means of convincing all of us who have been marked with the **Eve Imprint** and have bought into the lie of the Harlot (who says that we can somehow be good for God ultimately being good like God) that we cannot be good, for **Only God is Good**. The law of **Yahweh** is perfect; therefore, one must be perfect to keep the law, and it must be kept perfectly.⁶

What does this mean? It means we need a savior, a redeemer, one who will do all the work for us. And that is what the new covenant is all about, the work He has done and the work He will do for those who are willing to live according to its terms. Accordingly, this new covenant is accessed only by faith, but it is experienced through grace, through all that He does in-and-through our lives, because without Him we can do nothing!⁷ *“For by grace you **now** have been caused to being saved through faith (through betting our lives upon all that He says He is and all that He says we are to Him) and that not of yourselves, the gift of God, not of works lest anyone may choose to boast.*⁸ There is no work we can do to be caused to being saved, it is simply a gift to receive.

New Commandment.

John 13:34-35

A **new commandment** I **now** give to you, that you may **now** love one another, even as I have loved you, that you also may **now** love one another. By this all men will in the **future** choose to know that you **now** are My disciples, if you **now** may have love for one another.

This new commandment Jesus speaks of is centered on not just love as we know it, but, in the Greek, *agape* love, the type of love that only derives from God. The **Codex** is clear, God is *agape*; it is a fundamental aspect of His very personhood, intrinsic to His nature.⁹ And this is the commandment we have been given, to love one another with His *agape* love.

Since this is the type of love that is intrinsic to His nature, the only way to fulfill this command is if we become that New Creation and are found to be *“in Christ”* where Jesus is free to express His *agape* love in-and-through our being. Once again. **The Source Matters, the Source is Everything!** Any other form of love, sourced from any other means, is simply not enough and does not fulfill this new commandment.

2 John 5-6

Now I **now** ask you, lady, **lady**, not as though I were **now** writing to you a new commandment, but the one which we have had from the beginning, that we may **now** love one another. And this **now** is love, that we may **now** walk according to His commandments. This is **now** the commandment, just as you have heard from the beginning, that you should **now** walk in it.

⁶ See **Psalm 19:7**

⁷ **John 15:5**

⁸ **Ephesians 2:8-9**

⁹ **1 John 4:8, 16**

1 John 3:10-18

By this the children of God and the children of the devil are **now** obvious: anyone who is not **now** practicing righteousness is not **now** of God, nor the one who is not **now** loving his brother.

For this is the message which you have heard from the beginning, that we should not **now** love one another; not as Cain who was of the evil one and slew his brother. And for what reason did he slay him? Because his deeds were evil, and his brother's were righteous.

You are commanded to not **now** be surprised, brethren, **brethren**, if the world **now** hates you. We know that we have passed out of death into life, because we **now** love the brethren. He who is not **now** loving **now** abides in death.

Everyone who is **now** hating his brother is **now** a murderer; and you know that no murderer **now** has eternal life **now** abiding in him. We know love by this, that He laid down His life for us; and we **now** ought to lay down our lives for the brethren. But whoever **now** may have the world's goods, and **now** may see his brother in need and is **now** closing his heart against him, how does the love of God **now** abide in him? Little children, **little children**, let us not **now** love with word or with tongue, but in deed and in truth.

1 John 3:23-24

And this **now** is His commandment, that we may believe in the name of His Son Jesus Christ, and may **now** love one another, just as He commanded us. The one who is **now** keeping His commandments **now** abides in Him, and He in him.

And what does this *agape* love look like practically? What does it look like to have Jesus' love expressed in-and-through our bodies?

1 John 2:3-11

By this we know that we have come to know Him, if we may **now** keep His commandments. The one who is **now** saying, "I have come to know Him," and is not **now** keeping His commandments, is **now** a liar, and the truth is **now** not in him; but whoever **now** may keep His word, in him the love of God has truly been caused to be perfected.

By this we **now** know that we are **now** in Him: the one who is **now** saying he **now** abides in Him **now** ought himself to walk in the same manner as He **now** walks.

Beloved, **Beloved**, I do not **now** write a new commandment to you, but an old commandment which you had from the beginning; the old commandment **now** is the word which you have heard.

On the other hand, I **now** write a new commandment to you, which is **now** true in Him and in you, because the darkness is **now** caused to pass away and the true Light **now** already shines. The one who is **now** saying he is **now** in the Light and yet is **now** hating his brother is **now** in the darkness until now.

The one who is **now** loving his brother **now** abides in the Light and there is **now** no cause for stumbling in him. But the one who is **now** hating his brother is **now** in the darkness and **now** walks in the darkness and does not know where he is **now** going because the darkness has blinded his eyes.

Galatians 5:22-23

But the fruit of the Spirit is {*agape*} love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control; against such things there is no law.

Take note of the fact that in the Greek, fruit is *singular*, the one and only fruit of the Spirit is *agape* love, defined by these attributes: joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control. Therefore, in our relationships, this is what others should experience from us if we are fulfilling the new commandment.

New Tongues.

The world is full of various colorful languages, but none so intriguing as the tongues which come from the Spirit of God. Jesus said:

Mark 16:17-18

These signs will in the **future** accompany those who have been believing in My name they will in the **future** cast out demons, they will in the **future** speak with new tongues ...

1 Corinthians 12:4-11

Now there **now** are varieties of gifts, but the same Spirit. And there are varieties of ministries, and the same Lord. There are varieties of effects, but the same God who is **now** working all things in all persons. But to each one it is **now** caused to be given the manifestation of the Spirit for the continuing common good. For to one is **now** caused to be given the word of wisdom through the Spirit, and to another the word of knowledge according to the same Spirit; to another faith by the same Spirit, and to another gifts of healing by the one Spirit, and to another the effecting of miracles, and to another prophecy, and to another the distinguishing of spirits, **to another various kinds of tongues**, and to another the interpretation of tongues. But one and the same Spirit **now** works all these things, **now** distributing to each one individually just as He **now** chooses to will.

In a 2006 study by researchers at the University of Pennsylvania, led by Dr. Andrew Newberg, scientists looked at what happens in the brain when people speak in tongues, also known as glossolalia. They used brain scans to observe participants while they were speaking in tongues and compared this to when the participants sang normally.

The scans showed that, during glossolalia, the part of the brain usually responsible for thinking and

choosing words (the frontal lobe) was much less active. This suggested that, unlike regular speech, people weren't fully in control of what they were saying. Instead, the parts of the brain involved in emotion were more active, which matched the participants' feeling that something outside themselves was guiding their words, supporting the subjective claim that they were being moved by the Spirit rather than actively choosing words. "... they will in the future speak with new tongues ..."

New Heavens and Earth

Isaiah 65:17-18

For behold, I create new heavens and a new earth; and the former things will not be remembered or come to mind. But be glad and rejoice forever in what I create; for behold, I create Jerusalem for rejoicing and her people for gladness.

Revelation 21:1

Then I saw a new heaven and a new earth; for the first heaven and the first earth passed away ...

The New Jerusalem

Revelation 3:12-13

The one who is **now** overcoming, I will in the future make him a pillar in the temple of My God, and he shall not go out from it anymore; and I will in the future write on him the name of My God, and the name of the city of My God, the new Jerusalem, which is **now** coming down out of heaven from My God, and My new name.

Revelation 21:2-3

And I saw the holy city, new Jerusalem, **now** coming down out of heaven from God, made ready as a bride adorned for her husband.

New Song

Revelation 14:1-5

Then I looked, and behold, the Lamb had been standing on Mount Zion, and with Him one hundred and forty-four thousand, **now** having His name and the name of His Father caused to have been writing

on their foreheads. And I heard a voice from heaven, like the sound of many waters and like the sound of loud thunder, and the voice which I heard was like the sound of harpists **now** playing on their lyres {or harps}. And they **now** sing a new song before the throne and before the four living creatures and the elders; and no one could be caused to learn the song except the one hundred and forty-four thousand who were caused to have been being purchased from the earth.

New name

Isaiah 62:2

The nations will see your righteousness, and all kings your glory; and you will be called by a new name which the mouth of **Yahweh** will designate.

Revelation 2:17

To him who is **now** overcoming, to him I will in the future give some of the manna caused to being hidden, and I will in the future give him a white stone, and a new name caused to being written on the stone which no one knows but he who is **now** receiving it.¹

New Loving kindnesses and Compassion

Lamentations 3:22-23

The Lord's loving kindnesses indeed never cease, for His compassions never fail. They are new every morning; great is Your faithfulness.

Thank goodness that His loving kindness, sometimes translated as “mercies,” and compassion are new every single morning. What a beautiful God we have.

As He said, He **now** makes all things new, rendered in the *present* tense. This distinction is critical. He is not “making” all things new, it is not that He will make all things new; rather, **even now He makes all things new**, and that is a statement of fact.¹⁰ The **Code** is clear, with the use of the Greek word “*kainos*,” we can be confident that He is not talking about newness in time, but that in compared to the old the new is entirely different in form and quality. How wonderful is that?

¹⁰ “making” is rendered in the *present active indicative*

1 Corinthians 2:9

Things which eye has not seen and ear has not heard, and which have not entered the heart of man, all that God has prepared for those who are **now** loving HIM.

Faithful & True**Revelation 21:5**

And He who chooses to **now** be sitting on the throne said, "Behold, I **now** make all things new." And He **now** says, "You are commanded to write, for these words **now** are faithful and true."

He now makes all things new and that is a statement of fact (rendered in the *indicative*). These are words to be trusted and words upon which we are to bet our lives.

The Giver of Hope

Jesus reaches back through time, to every moment of our now, and encourages us to write down this truth as an act of remembrance. He knows our suffering, the crying, mourning, and pain. He is aware of every tear.¹¹ But He wants us to live in **HOPE**, always—the hope that, even now, He makes all things new. Far too often we can only see things through the lens of our suffering, but He wants us to see all things, including our suffering, through the lens of what He is doing in our now: "*I **now** make all things new.*" In fact, He wants us to superabound in this hope by the power of the Holy Spirit.¹²

In other words, all our crying, mourning, and pain have purpose as even now He makes us new and transforms us into His image where with His mind we can see all things from His perspective and thereby not be buried in the depths of despair, but instead superabound in **HOPE**.¹³

As always, He wants us to simply be **willing** to let Him have His way with us. He wants us to literally present our bodies to Him as a living sacrifice, to open the doors when He knocks, assured that He will kill what needs to be killed and bring to us new life. He wants us to fixate our thoughts on this promise of newness of all things such that when others are dying in delusion, lust, despair, and division, we may continue to live in **HOPE**.

Romans 15:13

Now may the God of hope fill you with all joy and peace in the belief, so that you may **now** abound in hope by the power of the Holy Spirit.

¹¹ See *Psalm 56:8; 2 Kings 20:5; Isaiah 38:5*

¹² *Romans 15:13*

¹³ *1 Peter 1:6-7; 4:12-19*. See also *Romans 12:1-2; 1 Corinthians 2:10-16*

Let's stop here and we will pick back up in ***Revelation 21:6***.

I am glad you "tuned in" and have been "ready to listen."