

In our last podcast we did a forensic search of the evidence to determine who it is, what group of people are being addressed in in **Revelation 20:4-6**. We narrowed it down and came up with the proof to understand that it was addressing the **Called and Chosen and Faithful**, the wife of Christ. But let's back up a bit and refresh the conclusion of the evidence with what this group did not do.

### EP170 Revelation 20:4-6 P2 + A Commercial Break

#### **Revelation 20:4-6**

Then I saw thrones, and they sat on them, and judgment was caused to be given to them. And I saw the souls of those who caused to being afflicted because of their testimony of Jesus and because of the word of God, and those who had not worshiped the Beast or his image and had not received the mark on their forehead and on their hand; and they lived and reigned with Christ for a thousand years.

The rest of the dead did not come to life until the thousand years were caused to be completed.

This the resurrection the first. Blessed and holy he who is **now** having a part in the resurrection the first; over these the second death **now** has no power, but they choose in the **future** to be priests of God and of Christ and in the **future** they reign with Him for a thousand years.

#### **NOT, NOT, NOT**

*"... and those who had not worshiped the Beast or his image and had not received the mark on their forehead and on their hand ..."* When it comes to the **path** they walked, this group of people did **NOT** worship the Beast, they did **NOT** worship His image, and they did **NOT** receive the mark of the Beast on their forehead or on their hand. This is a fundamental requirement to being a true believer in Jesus and being identified as one who is now overcoming.

Another way of stating this truth, which the Spirit previously used, is that this group are **spiritual virgins**. *"These **now** are the ones who have not been caused to be defiled with women, for they **now** are virgins. These **now** are the ones who are **now** accompanying the Lamb wherever He may **now** go. These were caused to have been purchased from among men as first fruit to God and to the Lamb. And no falsehood was caused to be found in their mouth; they are **now** unblemished."*<sup>1</sup> In short, they refuse to be identified with any other so-called "god;" and even if the path the Lamb leads them down is a path of affliction and death, they follow and refuse to turn from their path.

#### **They Do Not Break or Bend**

Despite the tremendous pressure, they do not conform to the ways of the world, and they do not give themselves to the false Messiah or to the whispers of the image, which speaks forth religious falsehood in the name of Jesus Christ. Endurance is so critical because the consequences of compromise are potentially deadly.

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<sup>1</sup> *Revelation 14:4-5*

### **Revelation 14:9-12**

If anyone **now** worships the beast and his image, and **now** receives a mark on his forehead or on his hand, he also will in the **future** choose to drink of the wine of the wrath of God, which is having been caused to be mixed in full strength in the cup of His furious wrath; and he will in the **future** be caused to be tormented with fire and brimstone in the presence of the holy angels and in the presence of the Lamb.

And the smoke of their torment **now** goes up forever and ever; they **now** have no rest day and night, those who are **now** worshipping the beast and his image, and whoever **now** receives the mark of his name." *Here **now** is the perseverance of the saints who are **now** keeping the commandments of God and their faith in Jesus.*

Yes, this is the perseverance, or the endurance, of the holy ones who are the recipients of the promises and who must walk down the path which the Lamb sets forth before them. *"The one who has been enduring until the end, the same will in the **future** be caused to be saved."*<sup>2</sup>

### **WHO – The Bondservants of Jesus Christ**

Based on the evidence in the **Codex** regarding the **PROMISES** of God and the **PATH** which these ones must walk, this passage can only be talking about the bondservants of Jesus Christ, His 2-witnesses, those who are now believing and are now overcoming—the **Called and Chosen and Faithful**—the wife of Christ.

Throughout the **Codex**, there are no others that could be identified with this very specific forensic evidence. *"Blessed and holy he who is **now** having a part in the resurrection the first ..."*

### ***The Resurrection the First***

#### **Revelation 20:4-6**

Then I saw thrones, and they sat on them, and judgment was caused to be given to them. And I saw the souls of those who caused to being afflicted because of their testimony of Jesus and because of the word of God, and those who had not worshiped the Beast or his image and had not received the mark on their forehead and on their hand; and they lived and reigned with Christ for a thousand years.

The rest of the dead did not come to life until the thousand years were caused to be completed.

**This the resurrection the first.** Blessed and holy {set apart} he who is **now** having a part in **the resurrection the first**; over these the second death **now** has no power, but they choose in the **future** to be priests of God and of Christ and in the **future**, they reign with Him for a thousand years.<sup>3</sup>

**Revelation** details two resurrections, a resurrection of the bondservants of Jesus Christ (at an event

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<sup>2</sup> **Matthew 24:13**

<sup>3</sup> **Revelation 20:6.** Note: "has" is rendered in the *present active participle*, hence, it should be translated as "now having a part in the first resurrection."

we call the rapture, though it is not designated as such in the **Codex**) and a resurrection of all others which will occur immediately before they appear before the Great White Throne of God in judgment. This second resurrection is detailed in **Revelation 20:11-15**.

### *The First*

Just to clarify, in the Greek there are various words which we translate as “first.” The numeric value (as in the first day of the week) is different than the noun (which is indicative of a beginning) both of which are different from the adjective which describes something as being the original, with nothing else coming before it in time or in a series.

In this instance, the Greek word “*protos*” is used and it is an adjective, and it literally means first in time with nothing else coming before it in time or in a series. This is literally referring to the **first** or the original resurrection, which in our culture we generically refer to as “the rapture.” Being the adjective (again, indicative as to the first in time), there can be no other prior resurrections or even a partial resurrection as some have proffered. This is “**the resurrection the first.**”

## Fiction Alert: Partial Resurrection

**FICTION ALERT**

In our popular **End Times** culture, there are teachers who are so committed to a pre-tribulation rapture yet struggle with how to reconcile their view with the weight of scripture, so they make up a way to bridge their problem without having to give up on their pre-tribulation message. They say that the “first resurrection” is broken up into pieces, into partial resurrections.

They claim that the church, as we know it, will be raptured prior to any of the events in the book of **Revelation**. Then those who die during the tribulation for their testimony of Jesus, those they call the “**tribulation saints**” who do not worship the Beast or take the mark of the Beast, will be resurrected, as described in **Revelation 11:11-12** when the 2-witnesses are raised from the dead, and then another partial resurrection detailed in **Revelation 14:14-16** when the earth is harvested. Still others say there is another partial resurrection at the end of the tribulation for those who are faithful and endure. They will be resurrected and then suddenly they will return with Christ.

These teachers claim that all these partial resurrections together make up the “first resurrection.” And this sort of nonsense is why we stick with the **Code**.

Given the use of “*protos*” as an adjective, there can be no partial resurrections, as some teachers have conjured and twisted the scripture just to support their false teaching of a pre-tribulation rapture. Again, “*protos*” literally means first in time with nothing else coming before it in time or in a series.

There is **the resurrection the first** (and yes, in the original Greek text, the Spirit included the singular article “*the*” both before and after “*resurrection*”). It seems that He rendered it this way to cut off those who would make up fiction, like that of partial resurrections.

“**The resurrection the first**” results in the rapture, or the snatching away, of those who are now

believing and now overcoming. Those who are raptured at **the resurrection the first** are those who will sit on the thrones, to whom judgment will be given. “Blessed and holy he who is **now** having a part in the resurrection the first.”

And then there is the second resurrection unto judgment where many, but not all, will be subject to the **Second Death**. Let’s circle back to our passage.

**Revelation 20:4-6**

Then I saw thrones, and they sat on them, and judgment was caused to be given to them. And I saw the souls of those who caused to being afflicted because of their testimony of Jesus and because of the word of God, and those who had not worshiped the Beast or his image and had not received the mark on their forehead and on their hand; and they lived and reigned with Christ for a thousand years.

The rest of the dead did not come to life until the thousand years were caused to be completed.

This the resurrection the first. Blessed and holy {set apart} he who is **now** having a part in the resurrection the first; over these the second death **now** has no power, but they choose in the **future** to be priests of God and of Christ and in the **future** they reign with Him for a thousand years.<sup>4</sup>

Those who are “pounded” and afflicted with “calamity” and even “killed” for their testimony, including those during the first 3.5-years of the tribulation, are specifically identified in **Revelation 14:4-5** as follows:

These **now** are the ones who have not been caused to be defiled with women, for they **now** are virgins. These **now** are the ones who are **now** accompanying the Lamb wherever He may **now** go. These were caused to have been purchased from among men as first fruit to God and to the Lamb. And no falsehood was caused to be found in their mouth; they are **now** unblemished.

The resurrection the first is a promise made to these who are now believing and are now accompanying the Lamb wherever He may now go. These are the promises that were given to those who are now overcoming, just as Jesus communicated to the churches of Smyrna and Thyatira. These are those who will be priests of God and of Christ and will reign with Him for a thousand years.<sup>5</sup> They will not be hurt by the **Second Death**, for they are the first fruits among God’s creation, and they are even **now** having a part in the resurrection the first.<sup>6</sup>

Once again, there is “**the resurrection the first**” which impacts the wife of Christ and then the resurrection which impacts the rest of humanity. As we studied, **Revelation 11** and **14** overlay on top of

<sup>4</sup> **Revelation 20:6**. Note: “has” is rendered in the *present active participle*, hence, it should be translated as “now having a part in the first resurrection.”

<sup>5</sup> See **Revelation 14:1-5, 20:4-6**

<sup>6</sup> See **1 Corinthians 1:8; Ephesians 1:4, 5:27; Colossians 1:22; Jude 24; Revelation 14:5**. See also **James 1:18** where true believers are addressed as the **first fruits** among God’s creation. Note: “has” is rendered in the *present active participle*, hence, it should be rendered as “now having a part”

each other and they tell the same story of divine rescue from different perspectives. **Revelation 11** tells the story from the view of those who are raptured (or those who watch others get raptured), and **Revelation 14:14-16** tells the story from the perspective of Jesus, who is the one who reaps the harvest of humanity from the earth.

Then after Jesus' Second Coming and after the 1,000-year reign of Christ on the earth, there will be the second resurrection (which we will get to in **Revelation 20:11-15**), which tells the rest of the story for the rest of the dead. Other than these two resurrections, there are no other resurrections detailed in **Revelation** or anywhere else in the **Codex**, whether of the people of God or of general humanity.

### **BLESSED AND HOLY {LITERALLY, SET APART} HE WHO IS NOW HAVING A PART IN THE RESURRECTION THE FIRST.**

#### *Blessed and Holy*

Supremely blessed and set apart by God for God are those who are now having a part (rendered in the *present active participle*) in the resurrection the first. Being rendered in the *present* tense, this promise of blessing and being set apart applies to all true believers who live in every age (every moment of now) – to those who are now overcoming.

#### ***The Rest of the Dead***

*"The rest of the dead did not come to life until the thousand years were caused to be completed."* All those who died not being measured off in the Sanctuary of God because they were not found worshipping within the Sanctuary (from the beginning of time up until the time Jesus Returns) will stay dead, presumably in Sheol (the place of the unrighteous dead), until this 1,000-year period of Satan's internment is completed.<sup>7</sup> Once that time is completed, then things get even more jacked-up than we have already studied; things get craze-ball crazy.

But the point the Spirit wants to make is that the rest of the dead will stay dead and out of the picture, so-to-speak until the time of the Great White Throne Judgment where many will be swallowed up by the **Second Death**.

### **Commercial Break**

#### ***The Millennial Kingdom***

Before we continue with the text, which jumps to the end of the 1,000-year period, the **Codex** provides us more information about what happens between the time of Jesus' Second Coming through the end of the 1,000-year period. In fact, the **Codex** speaks volumes about this time.

It is important that we address this content because the **Codex** paints a glorious picture of life without the devil and his demons. With that said, this is a **short** commercial break to shore up our understanding

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<sup>7</sup> See **Luke 16:19-31**

of this glorious time. This will not be a comprehensive study on the millennial, we will just be touching on some of the voluminous passages regarding this 1,000-year reign of Christ on the earth.

Let us first cover some basics.

- Jesus will be reigning as the ultimate Monarch.
- The wife of Christ (aka the **Called and Chosen and Faithful**) are reigning with Him over the nations.
- The dragon who is Satan, the devil, and the serpent of old is locked away in the abyss.
- As far as we can tell, the demonic angels are being punished for a while, and then they will be judged, but as for this 1,000-year period they do not seem to be impacting humanity.
- There are some from the nations who, though they did not place their faith in Jesus during their life, they are deemed to be **Righteous** because they honored Jesus' wife, and they did not take the mark of the Beast nor bow down to worship him or his image.
- **Yahweh** is honored by people of other nations from morning until night.<sup>8</sup> They will be identified as **sheep**, as belonging to God. Some will be distinctly Jewish and others distinctly gentile. They will live and thrive during this 1,000-year period.
- As for the Jewish remnant, **Yahweh** stated: *"For the sons of Israel will remain for many days without king or prince, without sacrifice or sacred pillar and without ephod or household idols. Afterward the sons of Israel will return and seek **Yahweh** their God and David their king; and they will come trembling to **Yahweh** and to His goodness in the last days."* *"Also, O Judah, there is a harvest appointed for you, when I restore the fortunes of My people."*<sup>9</sup>
- There will also be those who refused to honor the Son or His wife. They will be identified as **goats**, as belonging to the demonic lot, and they will face eternal punishment.

When Jesus returns riding on His white horse into to battle, there will be a great slaughter, however, He will protect those who are His own. This includes those of the nation of Israel who fled, the one third who will come through the fire, and those of the gentile nations who are deemed to be "Righteous."

### **Malachi 3:16-4:3**

They shall be mine, says **Yahweh Sabaoth** (the Lord of hosts), in the day when I make up my treasured possession, and **I will spare them as a man spares his son who serves him**. Then once more you shall see the distinction between the righteous and the wicked, between one who serves God and one who does not serve him. For behold, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble. The day that is coming shall set them ablaze, says **Yahweh Sabaoth** (the Lord of hosts), so that it will leave them neither root nor branch. **But for you who fear my name, the sun of righteousness shall rise with healing in its wings**. You shall go out leaping like calves from the stall. And you shall tread down the wicked, for they will be ashes under the soles of your feet, on the day

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<sup>8</sup> **Malachi 1:11**

<sup>9</sup> **Hosea 3:4-5, 6:11**

when I act, says **Yahweh Sabaoth** (the Lord of hosts).

### ***Zechariah 13:8-9***

"It will come about in all the land," Declares **Yahweh**, "That two parts in it will be cut off and perish; but the third will be left in it. **And I will bring the third part through the fire, refine them as silver is refined, and test them as gold is tested.** They will call on My name, and I will answer them; I will say, 'They are My people,' and they will say, **Yahweh** is my God.'"

**Yahweh** will protect His own, even though they must pass through the terrible fire of His wrath upon the earth. Those who fear and esteem His name will not only be spared, but they will also be permitted to enter the Lord's kingdom, whereas the goats will be summarily punished.

This is very similar to the first time **Yahweh** destroyed the earth with a flood. First, He took His bondservant Enoch and raptured Him to heaven and then He ensured that a remnant (8 people) was rescued **through** the flood—not from the flood, but **through** the flood.<sup>10</sup>

### ***Matthew 24:31***

And He will in the **future** send forth His angels with a great trumpet and they will in the **future** gather them together His elect from the four winds, from one end of the sky to the other.

**Yahweh** will call out to His angels to supernaturally gather the peoples of the world to come and sit before His judgment seat in Mount Zion at the Mountain of Gathering (which we have identified as Jerusalem). Those who are the elect (the sheep) will be rescued and the rest (the goats) will be judged.

## **The Sheep & Goats**

### ***Matthew 25:31-46***

When the Son of Man may come in his glory, and all the angels with him, then he will in the **future** sit on his glorious throne. Before him, in the **future**, will be caused to be gathered all the nations, and he will in the **future** separate people one from another as a shepherd **now** separates the sheep from the goats.

And he will in the **future** place the sheep on his right, but the goats on the left.

Then the King will in the **future** say to those on his right, 'Come, you, who have been caused to being blessed, ***you who have been caused to being blessed***, by my Father, you are commanded to inherit the kingdom caused to being prepared for you from the foundation of the world.

For I was hungry, and you gave me food, I was thirsty, and you gave me drink, I chose to have been a

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<sup>10</sup> See **Genesis 7-8; 1 Peter 3:20; 2 Peter 2:5**

stranger and you welcomed me, I was naked, and you clothed me, I was sick, and you chose to have visited me, I chose to have been in prison and you came to me.'

Then the righteous will in the **future** be caused to answer him, **now** saying, 'Lord, when did we see you **now** being hungry and feed you, or **now** being thirsty and give you drink? And when did we see you a stranger and welcome you, or naked and clothe you? And when did we see you **now** being sick or in prison and visit you?'

And the King will be caused to answering them, and in the **future** say unto them, '**Truly, I now say to you, as you did it to one of the least of these my brothers, you did it to me.**' [By the way, in **Hebrews 2:11**, we are told that Jesus is not ashamed to call the sons of the Father, those who have been set apart, His brethren.]<sup>11</sup>

Then he will in the **future** say to those on his left, 'You are commanded to choose to **now** to depart from me, you caused to having been cursed, ***you caused to having been cursed***, into the fire the eternal that was caused to having been prepared for the devil and his angels.

For I was hungry, and you gave me no food, I was thirsty, and you gave me no drink, I chose to have been a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you chose not to visit me.'

Then they also will in the **future** be caused to answer, **now** saying, 'Lord, when did we see you **now** being hungry or **now** being thirsty or a stranger or naked or sick or in prison, and did not minister to you?'

Then he will in the **future** be caused to answer them, **now** saying, '**Truly, I now say to you, as you did not do it to one of the least of these, you did not do it to me.**' And these will in the **future** choose to go away into eternal punishment, but the righteous into eternal life.

This is mind-blowing. The entire issue between the sheep and the goats, between those deemed to be righteous, the elect, and those who will go away into eternal punishment, is how each group treated the wife of Christ, His brethren. As stated previously, **from Genesis to Revelation, the bride of Christ is at the center of this entire narrative.** The entire **Codex** captures this love story. A person who lives through the tribulation will come before Jesus and they be judged based on how they treated the bondservants of Christ.

This judgment is consistent with what Jesus told His disciples:

*"He who chooses to **now** be receiving you chooses to **now** receive Me, and he who chooses to **now** be receiving Me, chooses to **now** receive Him who has been sending Me."*<sup>12</sup>

*"The one who is **now** listening to you **now** listens to Me, and the one who is **now** rejecting you **now** rejects Me; and he who is **now** rejecting Me **now** rejects the One who sent Me."*<sup>13</sup>

*"Truly, truly, I **now** say to you, he who is **now** receiving whomever I may send **now** receives Me; and he*

<sup>11</sup> See also **Mark 3:34; John 20:17**

<sup>12</sup> **Matthew 10:40**

<sup>13</sup> **Luke 10:16**



who is **now** receiving Me **now** receives Him who has been sending Me.”<sup>14</sup>

“And whoever in the name of a disciple may give to one of these little ones even a cup of cold water to drink, truly I **now** say to you, he shall in no way lose his reward.”<sup>15</sup>

Those who had mercy on the wife of Christ and treated them with even the least amount of kindness will be blessed and permitted to enter this glorious kingdom.

Keep in mind, however, the sheep, those who are privileged to enter this kingdom, are **NOT** like the wife of Christ, they are not born-again, they do not have the Spirit of God dwelling within them, they do not have supernatural bodies, and they are not cleansed by the blood of Jesus. They are *ceremonially* cleansed, so-to-speak, by the blood of the sacrifice of humanity which **Yahweh** offers up for them (in the same way that the Levitical sacrifices once cleansed humanity in days past).

We are told that **Yahweh** is like a *refiner's fire and like a fuller's soap*.<sup>16</sup> In other words, He will bring a cleansing. And with the sheep having been cleansed through the fires of suffering, they will get to enter the time of the 1,000-year reign, but they will not rule. They will be the subjects over which the wife of Christ will rule. This is alluded to in the book of *Jeremiah*.

### **Jeremiah 23:3-4**

Then I Myself will gather the remnant of My flock out of all the countries where I have driven them and bring them back to their pasture, and they will be fruitful and multiply. I will also raise up shepherds over them and they will tend them; and they will not be afraid any longer, nor be terrified, nor will any be missing," declares **Yahweh**.

### **Jeremiah 3:14-19**

Return, O faithless sons,' declares **Yahweh**; 'For I am a master to you, and I will take you one from a city and two from a family, and I will bring you to Zion.'

Then I will give you shepherds after My own heart, who will feed you on knowledge and understanding. It shall be in those days when you are multiplied and increased in the land," declares **Yahweh**, "they will no longer say, 'The ark of the covenant of **Yahweh**.' And it will not come to mind, nor will they remember it, nor will they miss it, nor will it be made again.

At that time, they will call Jerusalem 'The Throne of **Yahweh**,' and all the nations will be gathered to it, to Jerusalem, for the name of **Yahweh**; nor will they walk anymore after the stubbornness of their evil heart. In those days the house of Judah will walk with the house of Israel, and they will come together from the land of the north to the land that I gave your fathers as an inheritance.

Then I said, 'How I would set you among My sons {*the shepherds, the wife of Christ, the Called and Chosen and Faithful sons of God*} and give you a pleasant land, the most beautiful inheritance of the

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<sup>14</sup> **John 13:20**

<sup>15</sup> **Matthew 10:42**

<sup>16</sup> **Malachi 3:2-5**

nations!' And I said, 'You shall call Me, My Father, and not turn away from following Me.'

Though they do not rule, the remnant of **righteous** ones will rejoice that they are granted this privilege of living under the reign of Christ and ruled by the wife of Christ.

### ***Isaiah 24:14-16***

But all who are left shout and sing for joy. Those in the west praise **Yahweh's** majesty. In eastern lands, give glory to **Yahweh**. In the lands beyond the sea, praise the name of **Yahweh**, the God of Israel. We hear songs of praise from the ends of the earth, songs that give glory to the Righteous One!"

But for those who took advantage, ignored, used, hurt, mistreated, imprisoned, impoverished, martyred the people of God, and refused to even give them a drink when they were thirsty, they will go away into eternal punishment. Their judgment is sealed. They will not enjoy this glorious kingdom on earth.

### ***Matthew 13:40-43***

Just as the weeds are **now** caused to be gathered and are **now** caused burned with fire, so in the **future** will it choose to be at the close of the age. The Son of Man will in the **future** send his angels, and they will in the **future** gather out of his kingdom all causes of sin and all those **now** performing lawlessness {those doing unauthorized deeds in the name of Jesus} and in the **future** throw them into the fiery furnace. In that place there will in the **future** choose to be wailing and gnashing of teeth.

Then the **righteous** will in the **future** shine like the sun in the kingdom of their Father. He who is **now** having ears, is commanded to **now** hear.

### ***Matthew 16:27-28***

For the Son of Man **now** shall choose to **now** come with his angels in the glory of his Father, and then he will in the **future** repay each person according to what he has done.

Once and for all **Yahweh** proves that there will be a clear distinction made between the righteous and the wicked, between one who cares for His wife and those who treated her poorly and with disrespect, between those who do only what the Father tells them to do, say only what the Father tells them to say, and go only where the Father tells or leads them to go (when He says to do, say, and go) and those who do all manner of lawlessness, including the miraculous, in the name of Jesus. He will spare His treasured possession (the sheep) and make stubble out of all the arrogant and evil doers (the goats). For the sheep, the sun of righteousness shall rise with healing in its wings. But for the goats, they will be as ash.<sup>17</sup>

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<sup>17</sup> ***Malachi 3:16-43***

Let's look at some other passages that address this great gathering of those He calls His faithful.

***Psalm 50:1-6***

**Yahweh**, the Mighty One, is God, and he has spoken; he has summoned all humanity from where the sun rises to where it sets. From Mount Zion, the perfection of beauty, God shines in glorious radiance. Our God approaches, and he is not silent. Fire devours everything in his way, and a great storm rages around him. He calls on the heavens above and earth below to witness the judgment of his people. "Bring my faithful people to me—those who made a covenant with me by giving sacrifices." Then let the heavens proclaim his justice, for God himself will be the judge.

Based on the passage in **Matthew**, those "*sacrifices*" probably refer to the way they treated the true believers.

***Isaiah 27:12-13***

Yet the time will come when **Yahweh** will gather them together like handpicked grain. One by one he will gather them—from the Euphrates River in the east to the Brook of Egypt in the west. In that day the great trumpet will sound. Many who were dying in exile in Assyria and Egypt will return to Jerusalem to worship **Yahweh** on his holy mountain.

***Isaiah 66:18-21***

So, I will gather all nations and peoples together, and they will see my glory. I will perform a sign among them. And I will send those who survive to be messengers to the nations—to Tarshish, to the Libyans and Lydians (who are famous as archers), to Tubal and Greece, and to all the lands beyond the sea that have not heard of my fame or seen my glory. There they will declare my glory to the nations. They will bring the remnant of your people back from every nation. They will bring them to my holy mountain in Jerusalem as an offering to **Yahweh**. They will ride on horses, in chariots and wagons, and on mules and camels," says **Yahweh**. "And I will appoint some of them to be my priests and Levites. I, **Yahweh**, have spoken!

***Malachi 3:2-5***

But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap. He will sit as a refiner and purifier of silver, and he will purify the sons of Levi and refine them like gold and silver, and they will bring offerings in righteousness to **Yahweh**. Then the offering of Judah and Jerusalem will be pleasing to **Yahweh** as in the days of old and as in former years. **Then I will draw near to you for judgment.** I will be a swift witness against the sorcerers, against the adulterers, against those who swear falsely, against those who oppress the hired worker in his wages, the widow and the fatherless, against those who thrust aside the sojourner, and do not fear me, says **Yahweh Sabaoth** (the Lord of hosts).

A lot happens in a very short time. **Yahweh** gathers the survivors of every nation and judges them. Surprisingly, there will be many from the nations (the sheep) who will be permitted to enter the 1,000-year kingdom, and the rest (the goats) will be judged dead.

Let's stop here and in our next podcast we will finalize this commercial break and discuss the renewal of the world.

I am glad you "tuned in" and have been "ready to listen."