

I would encourage you to go to Amazon and pick up a copy of “**Liberating the Book of Revelation, Returning to the Source of the Message.**” This book is intended to help us all know what the Spirit said and how He said it. This book is focused not on interpreting the book of *Revelation*, that is what this podcast is for, but on accurately representing the book of *Revelation* in the manner in which the Spirit originally spoke it to John. It is available in all formats: hardback, paperback, e-book format, and as an *audible*.

In our last podcast we got our first view of Jesus since *Revelation 1*. He is the rider on the white horse, the one who is faithful and true. He now judges and He now wages war because He is faithful and true. His eyes are blazing like fire and on His head are many kingly crowns, and He has a secret name which was caused to be written on Him, a name which only He knows. Let’s pick back up with His robe of red, white dipped in blood, for He is called, the “Word of God.”

EP162 Revelation 19 verse 13

Let’s back up and read once again this awesome image of Jesus.

Revelation 19:11-16

And I saw heaven caused to having been opening, and behold, a white horse, and He who **now** chooses to be sitting on it is caused to **now** being called Faithful and True, and in righteousness He **now** judges and **now** wages war.

His eyes as a flame of fire, and on His head many diadems; **now** having a name caused to having been written on Him which no one knows except Himself. He chose to having been clothed with a robe caused to having been dipped in blood, and His name is caused to have been called The Word of God.

His Blood Dipped Clothing

Revelation 19:13

He chose to having been clothed with a robe caused to having been dipped in blood, and His name is caused to have been called “The Word of God”.

His robe has been dipped, or literally baptized, in blood. Both “clothed” and “dipped” are rendered in the *perfect* tense and they are *participles*. So, we know this occurred in the past and it was a process and not an instantaneous event, and it has ongoing reverberations throughout time.

By way of storytelling, when we are first introduced to the resurrected Jesus in *Revelation 1:13*, we are told that the one like unto the Son of Man chose to being clothed in a robe extending to His feet. But there was no mention of His robes being splattered in blood. But before Jesus’ Second Coming, He arises from His throne, which sets at the right hand of the Father, and He grabs a robe to wear to war and He intentionally chooses the robe that has been covered in blood, covered in His own blood, as well as the blood of His own body (His two witnesses, His bondservants) and the blood of the holy ones and the

prophets.

The Blood: An Emblematic Stain of Irony

He purposefully chooses this blood-stained robe to wear for it serves as a symbol of His mercy and grace. It serves as a symbol of the blood that was available to every man, woman, and child: the blood that released us from our sins; the blood through which He purchased for God men from every tribe and tongue and people and nation; the blood by which His bondservants washed their robes and made them white; the blood which cleanses and proves His love for us; and the blood by which His bondservants overcame the Accuser.¹

And since Jesus is the head and His bondservants (His church) are His body, when others persecuted, tortured, and spilled the blood of His bondservants, so too they did it to Him.² As Jesus said, *“Truly I **now** say to you, to the extent that you did it to one of these brothers of Mine, even the least of them, you did it to Me.”*³

The blood-stained robe is another way of describing that Jesus is faithful and true, for He truly did die for all who would receive His blood as the atonement for their sins. *“Once and for all He entered into the heavenly holy places by means of His own blood having chosen to secure an eternal salvation.”*⁴ For Christ died for the ungodly, He died for us. The just for the unjust. Yes, while we were yet sinners, Christ died for us. One died for all so that they may no longer **now** be living for themselves, but for Him who was dying and was caused to be rising again on their behalf.⁵

Therefore, He is seen draped in His own blood, the blood that ransomed His bride from the futile ways she inherited from her forefathers, and which has preserved her place in the heavens.⁶

The whole scene drips with irony. The Savior of the world comes to judge and wage war against all those who rejected His blood, who rejected His sacrifice, and rejected the gift of His life which would have given them eternal life. He waited patiently for all to choose to come to Him, as He does not wish that any should perish but that all would come to repentance.⁷ But now it is too late as He comes bearing the blood that was meant for salvation but now is an emblem of His righteous judgment, a declarative statement that He is indeed faithful and true.

The Blood: An Emblematic Stain of Hope

At the same time as the blood dipped robes serve as a statement of what the peoples who have made their abode in this world forsook, it is also an emblematic sign of hope, of a promise that He is coming to save those who never gave themselves to the Beast, who never took upon their bodies his mark (666), and who never choose to worship His statue but “received Jesus and the Father” through their acts of accepting and caring for the true children of God.

This is the fate of those we have labeled the “**Righteous**,” and they will receive their reward when

¹ See *Revelation 1:5, 5:9, 7:14, 12:11*

² See *Ephesians 1:22-23, 4:15-16; Colossians 1:17*

³ *Matthew 25:40*

⁴ *Hebrews 9:12*

⁵ See *Romans 5:6, 8; 1 Peter 3:18; 2 Corinthians 5:14-15*

⁶ See *1 Peter 1:18-19*

⁷ See *2 Peter 3:8-9*

Jesus returns; they will enter the kingdom prepared for them from the foundation of the world.

Matthew 10:40-42

He who chooses to **now** be receiving you chooses to **now** receive Me, and he who chooses to **now** be receiving Me chooses to **now** receive Him who has been sending Me. He who chooses to **now** be receiving a prophet in the name of a prophet shall choose in the **future** to receive a prophet's reward; and he who chooses to **now** be receiving a righteous man in the name of a righteous man shall choose in the **future** to receive a righteous man's reward. And whoever in the name of a disciple may give to one of these little ones even a cup of cold water to drink, truly I **now** say to you, he may in no wise lose his reward.

Matthew 18:3-6

Truly I **now** say to you, unless you are caused to be converted and may choose to become like little children, you may not enter the kingdom of heaven. Whoever then in the **future** humbles himself as this little child, he **now** is the greatest in the kingdom of heaven.

And whoever may choose to receive one such little child in My name chooses to **now** receive Me; but whoever may cause one of these little ones who is **now** believing in Me to stumble, it is **now** better for him that he may have a heavy millstone caused to be hung around his neck, and that he may be caused to be drowned in the depth of the sea.

Luke 10:16

The one who is **now** listening to you **now** listens to Me, and the one who is **now** rejecting you **now** rejects Me; and he who is **now** rejecting Me **now** rejects the One who has been sending Me.

John 13:20

Truly, truly, I **now** say to you, he who is **now** receiving whomever I may send **now** receives Me; and he who is **now** receiving Me **now** receives Him who has been sending Me.

We have talked about this strange and largely ignored dynamic where those who honor, care for, protect, and listen to the ones who have taken **Step 1** and have been converted by God and have subsequently taken **Step 2** and have chosen to be a little child, dependent upon God for all things all the time, and have endured in this choice, they now receive Jesus and now receive the Father. And make no mistake, it is a now thing. This is not addressing some **End Times** dynamic, but something that happens every moment of "now."

Not being born again, they are not and will never be amongst the **Called and Chosen and Faithful**, but they will receive their eternal reward. They will inherit the kingdom prepared for them by the Father and

they will be those over whom the bondservants of Christ, the **Called and Chosen and Faithful**, will rule.

Revelation 2:26-27

He who is **now** overcoming, and he who is **now** keeping My deeds until the end, to him I will in the **future** give authority over the nations; and he will in the future rule them with a rod of iron, as the vessels of the potter are **now** caused to be broken to pieces, as I also have received authority from My Father ...

For this group, the blood-stained robe is a symbol of unparalleled **HOPE**.

Why has this dynamic been ignored? Why have there been no messages of hope preached to those who are kind to the **Called and Chosen and Faithful** and refuse to worship the Beast?

This truth goes against the gospel of Jesus Christ preached by the Harlot and the image of the Beast, the gospel that has been accepted by evangelical Christianity and which constantly reinforces the fiction that if you are born again, if you said the sinner's prayer, then you have your golden ticket to heaven.

For those who have been had at serving and worshiping God, cannot even imagine that their deeds are lawless and immoral. They cannot imagine that those in the Household of God who do not flee Babylon, who do not rejoice over the destruction of the Harlot, will find themselves in outer darkness where there is wailing and gnashing of teeth.

Matthew 8:11-12

I **now** say to you that many will in the **future** come from east and west, and in the **future** be caused to recline at the table with Abraham, Isaac and Jacob in the kingdom of heaven; but the *sons of the kingdom* will in the **future** be caused to be cast out into the outer darkness; in that place there will in the **future** choose to be weeping and gnashing of teeth.

The "sons of the kingdom" will in the future find they are cast into outer darkness, and in their absolute dismay and alarm, they will choose to exist in weeping and gnashing of teeth, which are nouns attesting to their eternal condition and not adjectives describing their condition. Wailing and gnashing of teeth in the place of outer darkness will be their eternal condition.

A total of seven times this promise is made to those who are hypocrites, those who knew the truth about the blood of Jesus but did not bet their lives on that truth. According to the **Code**, seven is the number representing completion.⁸ This is a complete promise and one that will come to a terrifying fruition as Jesus always does what He says, it is just a matter of time.

Let's see how all this will play out. There will be **HOPE** and a **FUTURE** for those who now receive Jesus and now receive the Father, even though they were never born again and there will be judgment and

⁸ See **Matthew 8:11-2, 13:41-43, 47-50, 22:11-14, 24:45-51, 25:14-30; Luke 13:24-30**

condemnation for those who were born again but never chose to become that little child dependent upon **Yahweh** for all things all the time.

Matthew 25:31-46

But when the Son of Man may come in His glory, and all the angels with Him, then He will in the **future** sit on His glorious throne. All the nations will in the **future** be caused to be gathered before Him; and He will in the **future** separate them from one another, as the shepherd **now** separates the sheep from the goats; and He will in the **future** put the sheep on His right, and the goats on the left.

Then the King will in the **future** say to those on His right, 'Come, you who have been caused to being blessed, ***you who have been caused to being blessed*** of My Father, you are commanded to inherit the kingdom caused to having been prepared for you from the foundation of the world.'

For I was hungry, and you gave Me something to eat; I was thirsty, and you gave Me something to drink; I was by choice a stranger, and you invited Me in; naked, and you clothed Me; I was sick, and by choice you visited Me; I was by choice in prison, and you came to Me.'

Then the righteous will in the **future** be caused to answer Him, **now** saying, 'Lord, when did we see You **now** being hungry, and feed You, or **now** being thirsty, and give You something to drink? And when did we see You a stranger, and invite You in, or naked, and clothe You? When did we see You **now** being sick, or in prison, and come to You?'

The King will be caused to be answering and, in the future, say to them, '**Truly I now say to you, to the extent that you did it to one of these brothers of Mine, even the least of them, you did it to Me.**'

Then He will also in the **future** say to those on His left, 'you are commanded to **now** depart from Me, you caused to having been accursed, ***you caused to having been accursed***, into the eternal fire which was caused to having been prepared for the devil and his angels; for I was hungry, and you gave Me nothing to eat; I was thirsty, and you gave Me nothing to drink; by choice I was a stranger, and you did not invite Me in; naked, and you did not clothe Me; sick, and in prison, and you did not choose to visit Me.'

Then they themselves will in the future be caused to answer, **now** saying, 'Lord, when did we see You **now** being hungry, or **now** being thirsty, or a stranger, or naked, or sick, or in prison, and did not take care of You?'

Then He will in the **future** be caused to answer them, **now** saying, 'Truly I **now** say to you, to the extent that you did not do it to one of the least of these, you did not do it to Me.' These will in the future go away, by choice, into eternal punishment, but the **righteous** into eternal life."

Those who inherit the kingdom will be those who righteous who cared for, protected, helped, and listened to Jesus' little children (those who are the **Called and Chosen and Faithful**) The Righteous will

experience eternal life, whereas all those “sons of the kingdom” will be cast into outer darkness.

The most amazing thing about this passage is that the decisions have been made, again, it is all a now event. Thus, those who did not help are commanded to now depart from Jesus. They chose eternal punishment whereas the **Righteous** chose eternal life. God is not sentencing them; rather, they chose, and He is and will be honoring their wishes.

Zechariah 2:10-13

Sing and rejoice, O daughter of Zion, for behold, I come and I will dwell in your midst, declares **Yahweh**. **And many nations shall join themselves to Yahweh in that day and shall be my people.** And I will dwell in your midst, and you shall know that **Yahweh Sabaoth** (the Lord of hosts) has sent me to you. And **Yahweh** will inherit Judah as his portion in the holy land and will again choose Jerusalem." Be silent, all flesh, before **Yahweh**, for he has roused himself from his holy dwelling.

The **Righteous** will live under Jesus' faithful rule and He will be their king, and His bride will be appointed to rule over them, just like He promised in His letter to Thyatira.⁹ In fact, the Codex tells us that all who survive this great slaughter of the wicked will go up from year-to-year and worship the King, **Yahweh Sabaoth** (the Lord of Hosts), and they will celebrate the Festival of Booths.¹⁰ So even though Jesus comes to spill blood, His own blood (imaged in the robe dipped in blood) still acts as a covering and a blessing for those who received Him and His Father and did not give themselves to the Beast. His blood will allow their merciful redemption from this great judgment.

Drenched in Blood

Though His robe was “*robe caused to having been dipped in blood,*” when He returns in this war, make no mistake, His robe will be drenched in the blood of His enemies. Let's take a quick look at the aftermath of this coming war.

Isaiah 63:1-6

Who is this who comes from Edom, from the city of Bozrah, with his clothing stained red?
Who is this in royal robes, marching in his great strength?

"It is I, **Yahweh**, announcing your salvation! It is I, **Yahweh**, who has the power to save!"

Why are your clothes so red, as if you have been treading out grapes?

"I have been treading the winepress alone; no one was there to help me. In my anger I have trampled my enemies as if they were grapes. In my fury I have trampled my foes. **Their blood has stained my clothes.** For the time has come for me to avenge my people, to ransom them from their oppressors. I was amazed to see that no one intervened to help the oppressed. So, I myself stepped in to save them with my strong arm, and my wrath sustained me. I crushed the nations in my anger and made them stagger and fall to

⁹ See **Revelation 2:26-27**

¹⁰ See **Zechariah 14:16**

the ground, spilling their blood upon the earth."

Yea, it is not going to be pretty.

His Name: The Word of God

"... and His name is caused to have been called *"The Word of God."* Being rendered in the *perfect passive indicative*, *"The Word of God"* is something His name was called in the past by others, most likely by His Father.

We must ask ourselves, to which name does this refer? We know His name is the **"Hayah"** the existent one, the **I AM**. We also know His memorial name for all generations is **"Yahweh."**¹¹ And He was called *Yeshua* or Jesus while in His mortal flesh. And then there is the mysterious name that only He knows.

Before we even attempt to answer this, let us understand a bit more about the implications of this title, the *"Word of God."*

This idea of the **"Word"** is extremely potent. It comes from the Greek word *"logos,"* the concept of which goes beyond just the idea of the spoken word, to the very preexistence of that spoken word in thought. Although a "word" may be manifested in spoken form, such that it can be comprehended by others, it also pre-existed and had substance in the very thoughts which brought forth the Word. It is a metaphysical concept which John previously tried to get us to understand.

John 1:1-3

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through Him, and apart from Him nothing came into being that has come into being.

Soon, John would be introducing Jesus as the manifested form of the Word of God, but He uses this idea of *logos* to communicate that this Word of God which people were able to now see and touch and hear has pre-existed in substance prior to His physical manifestation.

Clearly John alludes to the opening chapters of the **Codex** when he makes this glorious statement. In the beginning, or **the pre-existence of all things, was the Word.**¹² Hence, all that has been created has been created for the sake of the Word; or in a Jew's mind, for the sake of the Torah, and in the mind of a Greek, for the sake of the Logos—the living breath of God.

Truth be told, everything has all been created for the sake of Jesus, and it has all been created by the Word. *"By the word of the Lord the heavens were made, and by the breath of his mouth all their host."*¹³ *"For from Him and through Him and to Him are all things."*¹⁴ Yes, everything has come to be, and all things

¹¹ **Exodus 3:13-16**

¹² **See Genesis 1:1**

¹³ **Psalm 33:6**

¹⁴ **Romans 11:36**

have been created, for the purpose of the full expression of God's word, the Word which tangibly goes forth amongst men.

John 1:14-15

And the Word became flesh, and dwelt among us, and we saw His glory, glory as of the only begotten from the Father, full of grace and truth.

The only begotten of God, the Son, became tangible, visible, and touchable. He became human. Yet, He is the image, or the full expression of thought, of the invisible God.

Colossians 1:13-18

For He rescued us from the domain of darkness and transferred us to the Kingdom of His beloved Son, in whom we have redemption, the forgiveness of sins. **He is the image of the invisible God**, the firstborn of all creation. For by Him all things were created, both in the heavens and on earth, visible and invisible, whether thrones or dominions or rulers or authorities —**all things have been created through Him and for Him**. He is before all things, and in Him all things hold together.

Jesus is the one who joins the things of eternity (heaven and all that was pre-existent) with all that is created (including all that is earthly and all that is of humanity). It is His own blood (the stains of which still permeate His garments) that makes this connection possible. By calling His name the "*Word of God*", the Spirit is communicating that Jesus is the full and complete expression of the Godhead—its very image through whom we comprehend the Father and the Spirit. Thus, His life, His words, His deeds, and everything about Him are contained in this expression of His name—the *Word of God*.

And our attention is soon brought to the Word of God because in a moment the full connection point will be made completely manifest. Jesus will fully connect the spiritual and the physical realms as He will come down to the earth with all His armies of heaven and He will establish His physical rule and reign on this earth. All will see Him, all will know Him, all will understand, and on that day, all will believe that His name is called the *Word of God*!

Reaching back into the **Codex** for an example, this might take us to a very famous Psalm which declares, "*Your Word is a lamp unto my feet and a light unto my paths ... revive me Oh Yahweh, according to Your word.*"¹⁵

Which Name

Given the description of the Word (the *logos*), it would not be a stretch to say that all of this, the physical manifestation (the existence of all things) and the very thought (the pre-existence of all things), is captured in the name expressed in Hebrew: ***Haya asher Haya***, or simply ***Hayah***. In English, the existent

¹⁵ ***Psalm 119:105, 107***

one, or the **I AM that I AM**.¹⁶

When Moses first talked to God at the burning bush and God instructed Him to go declare to the children of Israel that God sent him, Moses said that the Israelites would ask, “what is His name.” We must remember, they were living in Egypt for hundreds of years and were surrounded by a pantheon of so-called Gods (demons really). But each of those Egyptian deities had a name. Therefore, if “God” truly sent Moses, they would need to know which God, and they could determine the ranking of that God in the pantheon by His name, or by the meaning of His name.

God’s response to Moses was, “Thus you shall say that **Hayah** has sent me to you.” He then added that Moses was to tell them that **Yahweh**, the God of their fathers (Abraham, Isaac, and Jacob) sent him to them. Then He clarified that **Yahweh** is His name forever, His memorial-name to all generations.

Hayah means to exist (to be) or to become (with the idea that He is and always will be). Thus, when we get to the name **Yahweh**, which is rooted in the **Hayah**, it has overtones to one that is **self-existent** (always has been, is even now, and therefore always will be).¹⁷ Both names therefore have direct connection to the idea of the *Logos*, the Word that is expressed, that pre-existed, and will always exist.

We can think of it this way. The name that is called the *logos* (the Word of God) is **Hayah**, but in short, He wants to be remembered by the nickname of sorts, **Yahweh**, which also embraces the full meaning and definition of the *logos*, the Word of God.

Let’s stop here and in our next podcast we will pick back up with the armies of heaven that come with Jesus on His battle campaign.

I am glad you “tuned in” and have been “ready to listen.”

¹⁶ See **Exodus 3:13-15**. **Hayah** is always rendered emphatically.

¹⁷ See **Revelation 1:8** where Jesus says that He is the Alpha and Omega, who is, who was, and who is to come, the Almighty. This description captures the idea of the *logos*, the Word of God, the manifestation of the pre-existent and always existent God.