

I would encourage you to go to Amazon and pick up a copy of "**Liberating the Book of Revelation, Returning to the Source of the Message.**" This book is intended to help us all know what the Spirit said and how He said it. This book is focused not on interpreting the book of *Revelation*, that is what this podcast is for, but on accurately representing the book of *Revelation* in the manner in which the Spirit originally spoke it to John. It is available in all formats: hardback, paperback, e-book format, and as an *audible*.

In our last podcast we discussed the contrast between the wife of Christ and the Harlot, a contrast that exists in both words and works. We also drilled down on the fact that attendance at the wedding supper of Lamb is by invitation only. It is an exclusive event. Let's pick back up and focus on the words that are true and upon the terrible reality that the Harlot lives deep within each of us.

## EP160 Revelation 19 verses 9-10

### *Revelation 19:9*

Then he **now** says to me,

"You are commanded to write, 'Blessed are those caused to being invited to the marriage supper of the Lamb.'" And he **now** says to me, "**These now are true words of God.**"

## True Words

This is simply terrifying to consider. Many people, the Called, as well as the Called and the Chosen believe they have a right to this wedding processional simply because they have been in the religion of Christianity, have said the sinner's prayer, and have done all sorts of amazing things for God, **IN HIS NAME**, and have even, for some, chosen to trust God to be their source in many parts of their life. They have lived like virgins, but they have not left Babylon the great, they have not left their obsession with the Harlot; thus, they have not depended upon the source, the oil, for their light. They have warmed themselves by their own fires, by their own light.

### *Isaiah 50:11*

But watch out, you who live in your own light and warm yourselves by your own fires. This is the reward you will receive from me: You will soon fall down in great torment.

### *Matthew 6:23*

If then the light that is in you is darkness, how great **now** is the darkness!

*"Blessed are those caused to being invited to the marriage supper of the Lamb."* "**These now are true words of God.**" Simply said, we want to be inside when the doors close. And the invitation to the marriage

supper is given to those who have escaped the Harlot's clutches, who have broken free from their guardians, those unclean spirits, birds, and beasts, who have left Babylon the great, and are found to **now** be worshipping in the Sanctuary. They are the **Called and Chosen and Faithful** who have been measured off as belonging to **Yahweh**.<sup>1</sup> Remember, being found busy in the Temple serving God and serving others is not enough, one must be found to now be worshipping in the Sanctuary, and like a reed, flowing with the oil of the Spirit of God, which keeps the light of our life lit.

### *The Harlot Lives Within*

#### **Revelation 19:10**

Then I fell at his feet to worship him. And he **now** says to me, "You are commanded to not **now** stare at me; I am **now** a fellow servant of yours and your brethren who are **now** holding the testimony of Jesus; you are commanded to worship God. For the testimony of Jesus **now** is the spirit of prophecy."

What John did is unthinkable—unimaginable. He literally falls at the feet of an angel to worship him. After seeing all these amazing visions, including the one who is now sitting on the throne, John, almost naturally, falls before an angel to worship him. He did not fall out of fear (as some have done who see angels); no, he fell to worship. He was staring at and mesmerized by this angel, just like when he was staring at and mesmerized by the image of the Harlot. This is spiritual adultery, sensuality, and immorality; this is not the reaction of a spiritual virgin.

The Spirit's message is clear. He included this purposefully as a huge **WARNING**. What this tells us is that no matter who we are, no matter how much we have experienced God (remember, John walked with Jesus for over 3-years and spent his life as an apostle and respected teacher), no matter how much glory and knowledge has been revealed to us, no matter how much visibility we have to the supernatural realms, this woman who rides the Beast, the Harlot, Babylon the great, this great city, still has a place of residency in our souls. This part of the story reveals how deep this woman has corrupted all our souls.

Sticking with the issue of those who are invited and those who get shut out of the wedding supper of the Lamb, we are still far too impressed with things done in Jesus' name, great works that seem to create revival, healing, growth, and so on. We are still far too influenced by the greatness of spirituality. We are drawn to it, and we join in it all the while unaware that this woman is running around rampant as everyone is warming themselves by their own fires, validating their spirituality by the outcomes that they see and experience. It is a powerful and intoxicating drink, a dominating delusion, but this is the woman's specialty.

The Spirit meant it when He said that our hearts are so corrupt and deceitful that no one can even begin to understand the depth of its darkness—the depth of our own darkness.<sup>2</sup> Then add to the mix the religious seductions of the adulterous woman, and the result is a very powerful, dark, and adulterous combination, which causes us to bow before that which is not God, and to declare good that which is

<sup>1</sup> For the measurement, see **Revelation 11:1**

<sup>2</sup> **Jeremiah 17:9**

abjectly lawless.

### ***Isaiah 5:20-21***

What sorrow for those who say that evil is good and good is evil, that dark is light and light is dark, that bitter is sweet and sweet is bitter. What sorrow for those who are wise in their own eyes and think themselves so clever.

Here are the true words of God. **The harlot lives within our hearts.** We must take heed to the true words of God and reject lawless acts of religion, reject our own fires, reject validating our spirituality by the results, and reject being persuaded and influenced by glory and power. We must remember that **the source matters, the source is everything.**

All that truly matters in this life is faith expressing itself in God's *agape* love.<sup>3</sup> All else is false worship, it is bowing down, not so much to an angel, but before the Harlot. Ouch!

## **Hard to Believe**

It is fascinating that when the angel corrects John, the angel literally says, "You are commanded to not **now** stare at me ..." <sup>4</sup> In other words, he is acknowledging that he has a glory far beyond humanity, but John is not to look to his glory, but only to the glory of the one who gave him (the angel) his glory, for He is the worthy one. He is the only one worthy of being stared at.

## **Identity Issue**

"I am **now** a fellow servant of yours and your brethren who are **now** holding the testimony of Jesus; you are commanded to worship God. For the testimony of Jesus **now** is the spirit of prophecy." In this response, this angel reveals an amazing truth that is far too often lost on us. The angels are servants of the **Called and Chosen and Faithful**. As it is stated in the book of **Hebrews**: "Are they **now** not **all** ministering spirits, caused to **now** being sent out to render service for the sake of those who are **now** inheriting salvation?" <sup>5</sup> As a side note, the Spirit wants us to pick up on the fact that they minister to those who "are now inheriting salvation" not to those who have inherited salvation, indicating that salvation is a present and an ongoing work.

The angel calls himself "a fellow servant of yours and your brethren." In other words, along with other angels, he serves the people of God. This is a phenomenal reality. This angel is so glorious that John falls before him in worship, yet this glorious one is there to minister to and to take care of John. That is how important the **Called and Chosen and Faithful** are to the Lamb of God.

The problem is that, like so many of us, John has yet to realize the glory which God has given to those who are **now** holding to the testimony of Jesus. He does not yet see himself as the beloved bride who is the center point of all creation, the very purpose of the entire biblical narrative. Those who are the bride

<sup>3</sup> See **Galatians 5:1-15**

<sup>4</sup> The Greek word "horao" is used, which means to stare at, and it is rendered in the *present active imperative*

<sup>5</sup> **Hebrews 1:14**

of Christ possess an exalted role like no other.

There is something very disturbing within us (humanity) that has such a hard time believing, at the core of our being, that God not only loves us, but is maniacally obsessed with us. At some level we still think it is about worth, which is why we work so hard to take credit for something, anything, even if it is only .000001%. We want to be worthy of our place with God. But the irony of it all is that He has made us worthy by **GRACE** through believing.<sup>6</sup> That is the **ONLY** work which the Father has required of us—to now be believing.<sup>7</sup> And it is the only way we can please God, for without active faith, it is impossible to please God.<sup>8</sup>

Consider some of the expressions of love and passion which Jesus speaks over His bride and try, just try even a little bit, to let His expression sink into your emotional and mental construct of who His bride is and how important she is to Him.

***Song of Solomon 1:8, 4:1, 4:7,9***

How beautiful you are, my darling. How beautiful you are! Most beautiful among women. You are altogether beautiful, my darling, and there is no blemish in you. You have made my heart beat faster, my sister, my bride; you have made my heart beat faster with a single glance of your eyes, with a single strand of your necklace.

It is inexplicable that Jesus, the Lord **our** God, the Almighty, speaks to His bride like an obsessed lover. Moreover, we know He is also a jealous lover, He does not want to share us with any other so-called god. After all, His name is **Yahweh Qanna, Yahweh** who is jealous. It is incredible for sure, but those who are **now** believing, overcoming, conquering, holding to the testimony of Jesus, having ears to hear what the Spirit is saying, and who are now fearing the Lord, excite Him with just a single glance of their eyes. It is unfathomable.

For the most part we do not understand how much He loves our company and our presence. Yet, that is what this entire Biblical narrative has been about: **The Father finding His Son a faithful wife.**

This should alter our view of God, our view of who we are to God, and our view of our humanity, failed though it may be. We are indeed His precious possession.<sup>9</sup> Therefore, we should no longer live like we are these broken sinners bowing before anything that appears glorious, powerful, and beautiful. The Harlot has seduced us in this manner for far too long, all because we have not been able to accept who we are in this Biblical story.

Remember, our entire path has been **Plan-A** from the beginning. And though, for now, the angels do indeed possess more glory than we can comprehend, that is only for a time. Even they know that their job is to follow the will of God and care for the wife of the Son.

<sup>6</sup> ***Galatians 2:16, 3:26; Ephesians 2:8-9; Philipians 3:9; Romans 3:22***

<sup>7</sup> ***John 6:28-29.*** Note: to believe is rendered in the *present* tense

<sup>8</sup> ***Hebrews 11:6***

<sup>9</sup> ***1 Peter 2:9; Titus 2:14***

## Fellow Servants: Even Bad Angels Are in a Way Good Angels

*Hebrews 1:7, 14* says, “And of the angels He **now** says, ‘who is **now** making His angels wind and His ministers a flame of fire...Are they **now** not **ALL** ministering spirits, caused to **now** being sent out to render service for the sake of those who are **now** inheriting salvation?’” We have touched on this before, but it is good to be reminded of this glorious truth, since the angelic are **ALL** servants of those who are now believing, even the bad angels are in essence good angels, or at least they have a good purpose in that in all their evil and darkness, God is using them to minister to His bride.

This is essentially the same message this angel declared to John. Yet, this is beyond shocking. Did you get it? They are **ALL** ministering spirits. This means not just the good angels, but all the spiritual beings. Glorious and amazing or wicked and evil as they may be, their job is to minister to those who are now holding to the testimony of Jesus.

God is so clever and creative that He even uses the bad spiritual beings to be part of our journey toward salvation. He uses them to bring all manner of terribleness into our lives as God teaches us **WHY** we must depend upon Him and not depend upon ourselves for even .000001% of anything. If it were not for their terrible intervention (their glorious service) in our lives, we would not come to realize our flat-out inability to be good for God; we would remain in our religious delusion of goodness.

If they did not tempt us and torment us, we would not come to realize that we are thoroughly corrupted, and that is why we must depend 100% upon **GRACE**, all the wonderful things for life and godliness which Jesus gives to His bride.

So, in a way, both bad angels and good angels are good for us because they **ALL** minister to us. Some minister grace and mercy and some minister through temptation and torment. But **ALL** of it is administered by the hand of the one who is now sitting on the throne with the purpose of instructing us **WHY** we must depend upon **Yahweh** for all things all the time and **HOW** to depend upon **Yahweh** for all things, all the time.

### *Psalms 103:19-21*

**Yahweh** has established His throne in the heavens, and His sovereignty rules over all. Bless **Yahweh**, you His angels, mighty in strength, who perform His word, obeying the voice of His word! Bless **Yahweh**, all you His hosts, you who serve Him, doing His will.

## **Worship God**

“... you are commanded to worship God.” We should always be found falling only in front of the one who sits on the throne. We should worship no other, for God seeks a virgin bride, one who knows her man and seeks only Him, rejecting all others.

Tying this to the truth about worship to the notion that even the bad angels are in a way good, when we live in fear of demons and those who abide in the darkness, we are in effect bowing before these angels and not possessing our rightful place as the bride of **Yahweh Sabaoth** (the Lord of Heaven’s Armies). We are cowering before their glory and not bowing only before **Yahweh**.

It is easy to be awed, in a terrible sort of way, by their evil, darkness, power, glory, and whatever, and so we fear them and do not want to in any way cross them. In fact, some people do their best to avoid them altogether. But this fearful reaction is not much different than John falling before this angel in worship. Both reactions are an acknowledgement that we have an identity issue and do not believe who we are to God and that we do not trust the story.

Jesus once told us to pray “**deliver us from evil**,” or technically “*deliver us from the evil*” (or evil one). Pulling this line out of context has led many to fear the evil one and to always be praying for deliverance from the evil. However, this is not a stand-alone line, it is a part of a bigger narrative dealing with our need to live in forgiveness with others who have hurt us. In fact, it is bookended by the verses on forgiveness.

*“And forgive us our debts, as we have also forgiven our debtors.”*

*“And may you not lead us into temptation, but choose to deliver us from the evil”*

*“And if you may forgive men of their trespasses, our heavenly Father will in the **future** forgive you. But if you may not forgive men, neither will your Father in the **future** forgive your trespasses.*

In short, there is intended to be a reciprocal exchange when it comes to forgiveness. We are to be a channel of forgiveness. We receive and we give. But if we become unwilling to give, if we harbor unforgiveness, then our heavenly Father will not in the **future** forgive our transgressions.<sup>10</sup> To understand this, we need to integrate what we learned about the bad angels working for our good. And this is tied to the prayer, “And may you not lead us into temptation, but choose to deliver us from the evil”

Our heavenly Father desires us to live in forgiveness with others, to live free from the shackles of darkness that unforgiveness wraps around our heart. Therefore, God will use the evil one to assist in accomplishing His goal. God may lead us into temptation thereby permitting the evil one to have access to our lives where the evil one will press on those areas of our heart that need to be surrendered to forgiveness. God simply uses the evil one as a tool to help us get in raw visceral touch with our unforgiveness so that we have the opportunity to cognitively choose to be a flow-through vessel of His forgiveness, or not.

The consequences of holding onto and harboring unforgiveness are terrifying. The **Code** jumps to the **future** tense, which brings a “final judgment” feel to this passage. Those who harbor unforgiveness will in the **future** be judged with the judgment of the Called, and the Called and Chosen, along with all those who should have known better. This is why Jesus said: “*You are commanded to not **now** fear those who are **now** killing the body but are not **now** caused to being able to kill the soul; but rather you are commanded to **now** be caused to fear Him who is **now** caused to being able to destroy both soul and body in hell.*”<sup>11</sup> In this statement, Jesus is referring to Himself, to the one who will sit on the great white throne of judgment and administer the eternal destinies that each person chooses for himself.<sup>12</sup>

In this regard, as weird as it is to say, the enemy is needed in our lives. The point of those verses has nothing to do with fearing the enemy and in effect bowing before his glory, like John did before the glory of the angel, by praying to the Father, “*deliver us from the evil.*” Rather, it is all about our **willingness** to live in forgiveness because He is the source of forgiveness. With the use of the *passive* voice, we know

<sup>10</sup> **Matthew 6:12-15**

<sup>11</sup> **Matthew 10:28-29**

<sup>12</sup> **Revelation 20:11-15.** See also **John 5:22-23**

that we are to be *willing* to let God cause us to fear Him and not the enemy, and not mankind. For if we do not, we may be led into temptation, by the Father, and think that those who offended us could have and should have done it differently, that they are to blame, which is the mindset and the gospel of victimization preached by the Harlot.

Yet, if what a person did to us came at the hand of God because God determined it was needed in our life and in their life, then in mercy we can forgive them, for it is God who is the one who chose to use them to get at parts of our life, down into the depths of our soul, doors into which we would otherwise not let **Yahweh** enter. God is the one who is responsible for what occurs in our life, *“For from Him, and through Him, and to Him are all things,”* and the demonic angels are just tools in His hands.<sup>13</sup>

### **Isaiah 10:15**

Is the axe to boast itself over the one who chops with it? Is the saw to exalt itself over the one who wields it? That would be like a club wielding those who lift it, or like a rod lifting him who is not wood.

Armed with this truth, we should never fear the demonic for in so doing we are inadvertently glorifying them, worshipping them, bowing before them, and denying who we are to God and in effect turning our back on **Yahweh Sabaoth**, the Lord of Heavens Armies, to whom all the angelic report.

### ***The Testimony of Jesus—the Spirit of Prophecy?***

*“And he **now** says to me, “You are commanded to not **now** stare at me; I am **now** a fellow servant of yours and your brethren who are **now** holding the **testimony** of Jesus; you are commanded to worship God. For the **testimony** of Jesus **now** is the Spirit of prophecy.”*

### **The Testimony**

The word translated as *“testimony”* is essentially our legal word for evidence. It comes from a root word identifying a witness at a legal proceeding, one who gives evidence. Oddly, in the New Testament, it is the same word translated as “martyr,” which means one who bears witness by his or her death. The angel ministers or serves those who are now holding to the evidence of Jesus, those who bear witness to Him and to His death, and this evidence is the Spirit of prophecy. We will return to this explanation but as a tease, a throwback to **Revelation 11:1**, another way to say this is that the angel ministers or serves those who are those hollow reeds with oil flowing through them.

### **The Spirit**

Let’s take a few moments to focus on the Spirit, the Spirit of Prophecy. Most of your translations use the lower case “s” and translate this as “the spirit of prophecy” and they do not use the upper case “S” as a nomenclature for identifying the person of the Spirit of God. It is unclear why they made this decision. After all, just a quick perusal of the **Codex** and we find all sorts of descriptions of the Spirit of God and His role in the Godhead. He is:

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<sup>13</sup> **Romans 11:36**

- The Spirit of judgment
- The Spirit of burning
- The Spirit of **Yahweh**
- The Spirit of wisdom and understanding
- The Spirit of counsel and strength
- The Spirit of knowledge and the fear of **Yahweh**
- The Spirit of Adonai **Yahweh**
- The Spirit of Elohim
- The Spirit of grace and supplication
- The Spirit of your Father
- The Spirit of Truth
- The Spirit of Jesus
- The Spirit of Holiness
- The Spirit of Life
- The Spirit of Christ
- The Spirit of God
- The Spirit of the living God
- The Spirit of grace
- The Spirit of glory and of God
- The Spirit of prophecy

The Spirit of God has so many roles, names, and titles it is a bit mind-numbing.<sup>14</sup>

## The Spirit of Prophecy

Jesus walked on this world for a brief 33 years and then He ascended into heaven and has taken His seat at the right hand of authority of God.<sup>15</sup> But in the heavenly realms, He cannot be seen, touched, or heard. So how are people to believe He is real? How are people to believe that His story is true? How are people to believe that Jesus is God? That is the role of the Spirit of God. He may not be seen but His presence can be felt, as He lives in us, speaks to our hearts and minds, leads us in all truth, bears the fruit of *agape* love in-and-through our bodies, and enables us with supernatural gifts as He desires. It is by Him that we are to both live and walk.<sup>16</sup>

The Spirit is the witness who has taken the stand. He is the evidence, the proof, whose very presence in our lives provides the testimony that Jesus is alive, that He is God, and that He will always fulfill His promises, it is always just a matter of time. The Spirit is the witness that is heard, felt, and experienced. This is the reason we are exhorted that *“If we **now** live in the Spirit, may we **now** also walk in the Spirit.”*<sup>17</sup> If we want to be a witness for Jesus, then we need the Spirit, who is His witness, to freely flow through

<sup>14</sup> See Isaiah 5:4, 11:2, 61:1; Ezekiel 11:24, Zechariah 12:10, Matthew 10:20; John 14:17; Acts 16:7; Romans 1:4, 8:2, 9; 2 Corinthians 3:3; Hebrews 10:29; 1 Peter 4:14

<sup>15</sup> Ephesians 1:20-23; Colossians 3:1; Hebrews 8:1-2, 10:12-13; 1 Peter 3:22

<sup>16</sup> See Galatians 5:16-26; 1 Corinthians 12-14

<sup>17</sup> Galatians 5:25



our lives. We need to be those reeds that feed the lamp that perpetually brings forth light illuminating the Sanctuary of God. As we studied in **Revelation 11:1**, it is these reeds who are now worshipping in the Sanctuary who are measured off as belonging to God.

Being the Spirit of prophecy, the Holy Spirit of God brings forth the word of God and lets us know what will be. He discloses to us the future, what will “*now be coming*.”

### **John 16:5-15**

But **now** I **now** go to Him who was sending Me; and none of you **now** asks Me, 'Where do You **now** go?' But because I have said these things to you, sorrow has filled your heart. But I **now** tell you the truth, it is **now** to your advantage that I may go away; for if I may not go away, the Helper will not in the **future** choose to come to you; but if I may be caused to go, I will in the **future** send Him to you.

And He, when coming, will in the **future** convict the world concerning sin and righteousness and judgment; concerning sin, because they do not **now** believe in Me; and concerning righteousness, because I **now** go to the Father and you **now** no longer see Me; and concerning judgment, because the ruler of this world has been caused to be judged.

I **now** have many more things **now** to say to you, but you **now** cannot be caused to **now** bear them **now**. But when He, the Spirit of truth, may come, He will in the **future** guide you into all the truth; for He will not in the **future** speak on His own initiative, but whatever in the **future** He hears, in the **future** He will speak; and He will in the **future** disclose to you what chooses to **now** be coming. He will in the **future** glorify Me, for He will in the **future** choose to take of Mine and will in the **future** disclose it to you. All things that the Father **now** has are **now** Mine; therefore, I said that He **now** takes of Mine and will in the **future** disclose it to you.

What are we to take from this?

The Spirit takes from what belongs to Jesus, which is everything, and He discloses it to us prophetically. The prophetic reveals that which has yet to be revealed in either word or understanding and in so doing, He guides us into all truth. For instance, the Apostle Paul makes it clear that the Spirit revealed to him a mystery about the Gentiles that was disclosed in the in the prophetic text of the Old Testament but not understood until the Spirit revealed or unveiled its meaning.<sup>18</sup>

Here is a more thorough explanation of how the Spirit of prophecy takes what is now Jesus' and discloses it to us.

### **1 Corinthians 2:1-13**

And when I was coming to you, brethren, **brethren**, I did not come with superiority of speech or of wisdom, **now** proclaiming to you the testimony of God. For I determined to know nothing among you except Jesus Christ, and Him who was caused to being crucified. I was with you, by choice, in weakness

<sup>18</sup> Romans 16:25-26; Ephesians 3:1-7; Colossians 1:25-27

and in fear and in much trembling, and my message and my preaching were not in persuasive words of wisdom, but in demonstration of the Spirit and of power, so that your faith may not rest on the wisdom of men, but on the power of God.

Yet we **now** speak wisdom among those who are mature; a wisdom, however, not of this age nor of the rulers of this age, who are caused to **now** be passing away; but we **now** speak God's wisdom in a mystery, caused to have been being hidden, the wisdom which God predestined before the ages to our glory; the wisdom which none of the rulers of this age has understood; for if they had understood it they would not have crucified the Lord of glory; but just as it was caused to be written,

"THINGS WHICH EYE HAS NOT SEEN AND EAR HAS NOT HEARD, AND WHICH HAVE NOT ENTERED THE HEART OF MAN, ALL THAT GOD HAS PREPARED FOR THOSE WHO LOVE HIM."<sup>19</sup>

For to us God revealed them through the Spirit; for the Spirit searches all things, even the depths of God. For who among men knows the thoughts of a man except the spirit of the man which is in him? Even so the thoughts of God no one knows except the Spirit of God. Now we have received, not the spirit of the world, but the Spirit who is from God, so that we may know the things freely given to us by God, which things we also speak, not in words taught by human wisdom, but in those taught by the Spirit, combining spiritual thoughts with spiritual words.

In that light, we can have confidence that all that has been written, which God predestined before the ages, and that which the Spirit of prophecy reveals to us is the evidence of Jesus, it is the very testimony of His name.

It is because of the Spirit of prophecy that we are to now be believing in all that God has said would happen, for all that He promises will come to be, it is always just a matter of time. For instance, He is coming, and He will win. And those who are **in Christ** (those who are reeds now bringing forth the oil and are found now worshipping in the Sanctuary), may die, but they will win with Him, and will be His lover for all eternity. This is essentially what has been prophesied from the beginning of the Biblical narrative, and it is to be the core of our faith.

Everything which Jesus has said and promised will come true, it is just a matter of time.<sup>20</sup> After all, He is just expressing **Plan-A** of the Father, the plan that was established before the foundations of the earth. And in this we need to believe, for all that has been prophesied is the evidence of Jesus, the proof that He exists and always does what He says. No one else can make that claim. Only **Yahweh!** After all, He is the First and the Last, the one who makes declarations and brings those declarations to fulfillment.

### **Numbers 23:19**

God is not a man, that He should lie, nor a son of man, that He should repent; has He said, and will He not do it? Or has He spoken, and will He not make it good?

<sup>19</sup> See *Isaiah 64:4*

<sup>20</sup> This prophetic reality is associated with His title the **First and the Last**. See [The First and the Last](#) {Control + Click to follow link}

***Isaiah 55:10-11***

For as the rain and the snow come down from heaven, and do not return there without watering the earth and making it bear and sprout, and furnishing seed to the sower and bread to the eater; so will My word be which goes forth from My mouth; it will not return to Me empty, without accomplishing what I desire, and without succeeding in the matter for which I sent it.

***Isaiah 40:8***

The grass withers, the flower fades, but the word of our God stands forever.

Yes, the testimony or evidence of Jesus is the spirit of prophecy. He will always do what He says, it is just a matter of time. And He makes it easy to track, just study ***Daniel, Isaiah, Jeremiah, the Psalms***, and practically across the entire **Codex**, and it is easy to see that what He declared in advance came true in exacting detail and therefore is the proof, the evidence, that Jesus is **Yahweh**. No one else has declared the end from the beginning, only **Yahweh**.

***Isaiah 46:9-10***

For I am God, and there is no other; I am God, and there is no one like Me, declaring the end from the beginning, and from ancient times things which have not been done, saying, 'My purpose will be established, and I will accomplish all My good pleasure'.

The Spirit of prophecy takes the witness stand and discloses to us what will come to be. This is the testimony of Jesus. After all, no one else can tell us what is going to happen in advance. In fact, **Yahweh** is so confident about this point that He throws out a challenge that cannot be met by anyone.

***Isaiah 41:21-24***

Present the case for your idols, says **Yahweh**. Let them show what they can do, says the King of Israel. Let them try to tell us what happened long ago **so that we may consider the evidence**. Or let them tell us what the future holds, so we can know what's going to happen. Yes, tell us what will occur in the days ahead. Then we will know you are gods. In fact, do anything—good or bad! Do something that will amaze and frighten us. But no! You are less than nothing and can do nothing at all. Those who choose you pollute themselves.

**EVERYTHING JESUS HAS PROMISED WILL COME TRUE; IT IS JUST A MATTER OF TIME.  
THE EVIDENCE OF JESUS, THAT HE EXISTS AND WILL DO ALL THAT HE SAID, IS THE  
SPIRIT OF PROPHECY WHO TANGIBLY REVEALS AND UNVEILS TO US ALL THAT HE HAS  
TAKEN FROM JESUS.**

**OUR PART IS TO NOW AND CONTINUALLY HOLD TO IT!**

Let's stop here and in our next podcast we will get our first glimpse of Jesus since *Revelation 1*, and let's just say it is vastly different; He is prepared for war.

I am glad you "tuned in" and have been "ready to listen."